

OBITUARIES

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Tuesday, December 30, 2014

Katherine Canter, 81

Katherine Canter, age 81, of Jodi Lane in Irvine, Kentucky, passed away Tuesday, December 30, 2014, at the Irvine Nursing and Rehabilitation Center, following a long illness.

She was born July 5, 1933 in Estill County and was the daughter of the late Clay and Ethel Wells McQueen. She was a member of the Pine Hill Baptist Church and had lived in Estill County all of her life.

Ms. Canter is survived by her foster brother, Tracy McQueen Sr., Estill County; a special foster nephew, Tracy McQueen Jr.; and other foster nieces and nephews: Dawn Mortimer (Simon),

Kelly Harlow (Bill), Susan McQueen and Patrick McQueen.

Funeral services were conducted at 12:00 Noon, Friday, January 2nd at the Warren F. Toler Funeral Home Chapel by Bro. Carl Dennis Williams. Burial was at the Campbell Cemetery. Friends called after 10:00 a.m., Friday, January 2nd at the funeral home.

Pallbearers were Tracy McQueen Jr., Patrick McQueen, Benjamin McQueen, Jonathan McQueen, Bill Harlow, William Harlow, Conner Harlow and Simon Mortimer.

<TolerFuneralHome.com>

Sunday, January 4, 2015

Kathleen Johnston, 81

Kathleen Whisman Johnston, age 81, widow of William Johnston, passed away Sunday, January 4, 2015 at her home.

She was born in Lee County, Kentucky on April 9, 1933 to the late Clayton and Nannie Whisman. She was retired from AT&T.

Mrs. Johnston is survived by her daughter, Karen M. Wright (Lacy); her son, Glenn D. Johnston; eight grandchildren, five great grandchildren; one brother, Dwight D. Whisman; and several nieces and nephews.

In addition to her parents, she was preceded in death by a son, Thomas A. Johnston.

Services will be conducted at 2:00 p.m., Wednesday, January 7th at Scobee Funeral Home, 219 West Lexington Avenue, Winchester. Burial will be in Winchester Cemetery.

Pallbearers will be Matthew McDaniel, Christopher Wright, Rhonda McDaniel, Christopher Estep II, Ronnie Goodman and Lacy Wright.

<ScobeeFuneralHome.com>

Memorial Service

Monday, December 29, 2014

Oleta Mae Lawson, 85

A memorial service was held Monday, December 29, 2014, for Oleta Mae Smith Lawson, age 85, who passed away Sunday morning, September 21, 2014, at her home in Richmond, Kentucky. She was the widow of John C. Lawson Jr. Mrs. Lawson was a retired elementary school music teacher, having served in Estill County for a number of years.

Born June 12, 1929, at Franklin, Kentucky, in Simpson County, she was the daughter of Irvin Levi Smith and Effie Mae Nealy Smith, both of whom preceded her in death. She graduated from Franklin-Simpson High School and received her Bachelor's degree from Western Kentucky University and also attended Vanderbilt University.

Survivors include her sons, John C. Lawson, III, of Lexington, and Robert Smith Lawson of Richmond; her granddaughter,



Oleta Mae Lawson

Kristin Nicole Lawson of Indianapolis; and her daughter-in-law, Janie Lawson, of Lexington.

Mrs. Lawson was preceded in death by her parents, her husband; one daughter, Debbie Lawson; and a brother, Eldon Smith.

The memorial service for Mrs. Lawson was held at 1:00 p.m., Monday, December 29th at Oldham, Roberts & Powell Funeral Home with Dr. Curtis Christian officiating.

<ORPFH.com>

Tuesday, December 30, 2014

Kimberly S. Osborne, 55

Kimberly S. Osborne, age 55, of Middletown, Ohio, passed away Tuesday, December 30, 2014 at the Vitas Hospice of the Drake Center in Cincinnati, after an extended illness.

She was born December 26, 1959, in Cincinnati, Ohio, the daughter of the late Hadie R. and Phyllis J. Johnson Shouse. She was a homemaker.

Ms. Osborne is survived by two daughters: Meaghan Osborne, Middletown, Ohio; and Haley Osborne, Cincinnati, Ohio; three sisters: Valerie Markley (Duke), Middletown, Ohio;

Bonnie Osborne (Mitchell), Foster, Kentucky; and Amy Coomer (David) Jeffersonville, Kentucky; and three brothers: Phillip Shouse (Mary Ellen), Barry Shouse (Robin), Louisville, Kentucky; and Garry Shouse (Julie), Goshen, Ohio.

Funeral services were conducted at 1:00 p.m., Saturday, January 3rd at the Crossroads Community Church by Bro. Duke Markley with burial following at the Cobb Hill Cemetery. Friends called after 12 Noon, Saturday, at the church.

<TolerFuneralHome.com>

Has This Generation Gone Mad?

by BOB CASEY, Preacher

Church of Christ, 262 Broadway, Irvine, KY

Solomon's words: "There is a way that seemeth right unto a man, but the end thereof are the ways of death," **Proverbs 14:12.** I believe what Solomon wrote in 970 BC is just as true then as it is now.

In the first century, Tertilliam, a writer of his day said, the people were making away with their children when he alludes to infanticide. He wrote: but you make away with your children in the most cruel manner because you expose them to the cold and hunger, and to the wild beast, or else you get rid of them by slowly devouring them. So then unwanted children were left to die by their mother. Sometimes, she would bring her baby and place it at the feet of the father. If he chose to pick up the child, he would assume responsibility to rear it up. If he did not, the child was left abandoned.

Many may react in horror or shock at such a thing today. But let us remember that about 55 million babies have been murdered in the American abortion mills. Since 1971 I seriously doubt that so many of the first century babies would ever match the killing of so many in the 40 year span. May God cause something to happen to happen that will jolt this sinful practice to its end.

Another thing that causes one to believe that this generation has gone mad is:

Is the casual approach to immortality among our young folk. In first **Corinthians 6:12-13** Paul wrote: "The body is meant for immortality, but for the Lord, and the Lord for the body." Today, our world is treating fornication as a merely neutral act, as natural as eating foods is natural to the stomach. Seemingly in the first century, committing fornication is an act of passage into the teenage years. Right today, many teenagers have had multiple sexual partners by the time they leave high school. In the eyes of the non-believing social teachers, only the shockingly radical religious nuts discourage the teenagers natural expression of one's sexual urges what seemed impossible. Just a few years ago has now become the norm.

So today, for many young people, celibacy and marriage seems to be restrictive on their freedoms and lifestyles. **One young woman was heard to say:** "We were sleeping over at each other's places all the time. So we liked being together it was cheaper and more convenient. It was a quick decision but it didn't work out." So there was a quick exit. So marriage till death do us part is never considered.

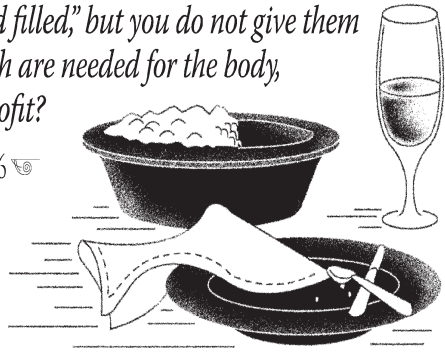
So today's preacher ought to sound off about fornication and adultery to proclaim what is not honorable. Let us call **shacking up** and cohabitation what it really is. It is outright sin that will destroy those who commit such in the fires of hell. Folks need to wake up and smell the coffee on this Bible topic. Many say, well times have, or are changing. I ask, where in God's word has it changed. If it was wrong in the first century, it is wrong today, and will still be wrong tomorrow. **Call us or visit us** and we will talk some more on this subject.

Sincerely, Bob Casey, 1-(859) 369-4165

THE ILLUSTRATED BIBLE

If a brother or sister is naked and destitute of daily food, and one of you says to them, "Depart in peace, be warmed and filled," but you do not give them the things which are needed for the body, what does it profit?

JAMES 2: 15,16



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THE ILLUSTRATED BIBLE



Lord, make me to know my end, and what is the measure of my days, that I may know how frail I am. Indeed, You have made my days as handbreadths, and my age is as nothing before You...

PSALM 39: 4,5

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Seeds of Hope

Following directions to get from one place to another is sometimes difficult. Even using a map or listening to a distant voice speak to us on a global positioning system often creates uncertainty. Often we have feelings of uncertainty until we arrive safely at our intended destination.

There was no doubt in the mind of David for those who wanted directions if a person wanted to enter into the presence of God. It is a clear if/then. "If," David wrote, "you want to stand in His presence, then you must have clean hands and a pure heart." Hands refer to our actions and hearts refer to our attitudes. Certainly, the word "pure" would eliminate most of us. In our moments of honesty and openness before God, we all recognize soiled hands and devious hearts. What then are we to do if we want to plead our case before God? Who can say, "I am pure?"

Jesus said, "Blessed are the pure in heart, for they shall see God." There is little doubt that any of us will achieve a pure heart in this life. Was Jesus teasing us? Indeed not!

In the beatitudes Jesus is talking about how we are to live. And He knew that we could never achieve the goals for Christian living that He was talking about.

So, what are we to do? In the beatitudes He is talking about motives! He wants us to have an inner attitude and desire to conspicuously seek the Lord by reading His Word, seeking to know Him and then honoring Him.

PS046 - January 7, 2015
Visit us at SowerMinistries.Org

BIBLE TRIVIA

by Willson Casey

His followers would never walk in? Fear, Solitude, Darkness, Shame

4. Lamentations 3 speaks of the wormwood and the "what"? Serpent, Gall, Fence, Fig

5. Who had a vision of a lion that had eagle's wings? John the Baptist, Peter, Herod, Daniel

6. From 2 Samuel 20, who killed Amasa? Joab, Sheba, Abishai, Bichri

Bible Trivia Answers are at the bottom of Page 10

1. Is the book of Isaiah in the Old or New Testament or neither?
2. From Genesis 3, who made clothes for Adam and Eve out of skins? Adam, Eve, The Lord, Serpent
3. What did Jesus say

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