

Times Remembered **Betty A. Young** BYoung505@Windstream.Net

In the 60's when we burned coal for heat we

Taking The Stove Down

down.'

No sooner were the on me. words spoken, I ran for the everything in the room, but flowers on it. you still had soot.

had two coal buckets. Mom for the summer. stepped up in the chair and

"I think it's warm me. I made about three trips took down the stove. enough to take the stove with three joints but by that

I climbed up in the chair newspapers we had been and placed the flue cover saving to catch the soot. It over the flue hole. It looked created a mess. We covered so much prettier with the wood work was washed or

We got a kitchen chair stove out to the back porch shined with Johnson paste to set in front of the flue and Dad took it the barn on wax, on our hands and to reach the stovepipe. We the tractor carry–all to store knees.

began loosening the stove- much so bigger with stove mer linens were placed on pipe joints. She removed gone. Now we were ready the beds, and the curtains the first joint, handed it to to house clean. Seems were hung, we cleaned the me and I ran to the back- like Mom became a white front porch furniture, and yard and shook the soot cleaning tornado in the I dropped into swing. WE

We began taking up all time I had quite bit of soot the throw rugs, took curtains down, washed and pinned to curtain stretchers, and them left to dry.

Walls, windows and painted; hardwood floors Next we lugged the were cleaned, polished and

The furniture The room looked so cleaned and polished, sumwere excited when Mom from pipe getting it all over spring, especially after we were ready for summer.

Examples - Traditions - Customs by BOB CASEY **Preacher Church of Christ**

Just recently I was accused of being motivated by tradition concerning the Lord's day activities for every Christian. Now I will tell you that I have a good challenge when it comes to the teachings of the word of God. Paul said in I Thessalonians 5:21, "Prove all things, hold fast to that which is true." In my discussion with the young man, the topic was, "Is it perfectly legal in God's sight to hold a meeting of the church, anytime during the Lord's Day? Now I grant you this, there have been times that because of inclement weather that the assembly was delayed for two hours waiting for the snow to be removed off the highways. One time we had to wait until 2 o'clock in the afternoon to meet. But this was not the normal time of the meeting for church.

What does the Bible teach?

Since biblical examples are set by traditional activities of the church since the very first century, then customs do matter when it comes to church activity time.

No one I know of, except the adventist, meet each Sunday, commonly called the Lord's Day in the Bible. And why was this an acceptable day? First, all four of the gospels, record our Lord's resurrection upon the first day of the week. So there is no argument concerning that day. Notice this, the traditions of men were denounced by Christ when they were against the real law of God (Matthew 15). Paul encouraged the church in II Thessalonians 2:15 saying: "Therefore brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistles."

The Bible teaches in Acts 2:15 that the apostles having been instructed by Jesus, and filled with the holy spirit were preaching at nine o'clock in the morning. Then in Acts 3:1 the apostles were keeping traditional customs when they were entering the temple in the house of prayer, being nine o'clock in the morning.

Adrian Clark, being one of the most studious Bible teachers we have had for several centuries said of these passages, "The third hour of the day, this is about what the time of nine o'clock in the morning previously, to which the Jews scarcely ever ate or drank water, for that hour was the hour of prayer." This custom appears to have been so common (tradition) that even the most in temperament among the Jews were not known to transgress it. So this custom is, and has been kept by the church for 2,000 years. How can one say that traditions do not amount to any thing?

Thereby established customs do matter, for they share enthusiasm, direction, love of the brethren, love of Bible study, and preaching of the gospel.

So when anyone would disobey established customs, they will be showing a lack of love to the church, disobeying enthusiasm, and may be only to demonstrate a trait of Diastophes in **III John 9**, thereby only wishing to establish a veil of pre-eminence among the people who

Sincerely, Bob Casey 1-Waco-369-4165

Community News

Mail announcements to The Estill Tribune, 6135 Winchester Road, Irvine, KY 40336 Call (606) 723-5012; Fax to (606) 723-2743; or E-mail it to <News@EstillTribune.Com>

Thursday, March 19th @ 6pm

Raised Bed and Container Gardening

Garden Thyme Herb Club ter Gardener and club offiship hall of New Beginning Gardening. Church,

Waunonna Bradford of come. Bedford, Indiana will be the guest speaker. She is a Mas- 723-3096

will meet Thursday, March cer. She will be speaking on 19, at 6-8 p.m. in the fellow-Raised Beds and Container

Everyone is welcome to

For more information, call

Wednesday, April 18th @ 7pm

River City's Spring Production

River City Players' Spring and Sharon's in Ravenna, or "Murder at the Banquet" will 723-5755. be performed in the ECHS caf-

River View Place in Irvine how to "Save the Mack".

Dinner Theatre production: call Susan Hawkins at (606)

Go to our FB page or visit eteria on April 18, 2015. Re-River-City-Players.com to see served tickets are \$25. Doors the dinner menu. While on the open at 6 p.m., seating at 6:30 webpage, check out pictures p.m., performance at 7 p.m. of the 2014 Children's Drama Tickets are available at Camp and information about

Now Available

"Save the Mack" T Shirts

are now available.

sizes: \$15. 2XL & larger siz- RCP performances Decemes: \$20. Long Sleeve: \$20. ber 13th & December 14th.

RCP Refrigerator Magnet, or not have readily available.

"Save the Mack" T-shirts a "share" on a set of Longaberger Santa Belly baskets.

Short Sleeve XL & smaller Shirts will be sold at both

Visit our booth at the EAC Visit Citizen's Guaranty Arts and Crafts show De- Bank if you would like to cember 6th to buy a T-shirt, a order T-shirts in sizes we do

COOPERATIVE EXTENSION SERVICE University of Kentucky - College of Agriculture



Estill County

Family & Consumer Sciences

<u>Chelsea K. Bicknell</u> **Estill County Extension Office**

Tuesday, April 14th @ 6pm

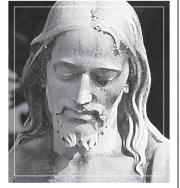
Know The 10 Signs of Alzheimer's

If you or someone you know is experiencing memory loss or behavioral changes, it's time to learn the facts. Early detection of Alzheimer's disease gives you a chance to begin drug therapy, enroll in clinical studies and plan for the future. This interactive workshop features video clips of people with Alzheimer's disease. The workshop will be presented by Chelsea Bicknell, Estill County Family and Consumer Sciences Extension Agent on Tuesday, April 14th at 10:00 a.m. at Wallace Circle and 6:00 p.m. at Mountain Crest Community Room. For more information call the Estill County Extension Office at 606-723-

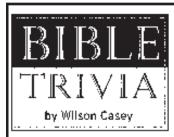
Educational programs of the Cooperative Extension Service serve all people regardless of race, color, sex, religion, disability or national origin.

THE ILLUSTRATED BIBLE

For [there is] one God, and one mediator between God and men, the man Christ Jesus... **1 Timothy 2:5**



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Is the book of Damascus in the Old or New Testament or neither?

2. What did Paul's writings say that those who refused to work should be kept from doing? Worshipping, Speaking, Eating, Marrying

3. From Matthew 27,

the "potter's field" also was known as the field of what? Blood, Sorrows, Pagans, Idols

4. What priest of Midian was the father-in-law of Moses? Jethro, Melchizedek, Eleazar, Nadab

5. From Jonah 1, who were afraid and threw their wares into the sea? Slaves, Mariners, Zealots, Carpen-

6. Jesus called Himself the bread of "what"? Salvation, Hope, Love, Life

Bible Trivia Answers are at the bottom of Page 13

Paying Taxes to Caesar (Matthew 22:15-22; See also Mark 12:13-17, Luke 20:19-26)

¹⁵Then went the Pharisees, and took counsel how they might entangle him in his talk. 16And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. 17Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not? 18 But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? 19Shew me the tribute money. And they brought unto him a penny. 20 And he saith unto them, Whose is this image and superscription? 21They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. 22When they had heard these words, they marvelled, and left him, and

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will hear it. This ought never to be!

A Veterans Benefits Field Representative will be at the National Guard Armory, 335 Cow Creek Road, Ravenna, on Thursday, April 2nd and normally the first Thursday of each month. The hours are 1:30 p.m. until 3:30 p.m.

Veterans and their dependants will receive assistance filing for Federal and state veterans benefits. This service is provided free of charge by the Kentucky Department of Veterans Affairs. To apply, veterans need to furnish copies of pertinent documentation to verify eligibility. For further information, please call toll free within Kentucky, 1-866-376-0308, to speak with a Veterans Benefits Field Representative.

THE ILLUSTRATED BIBLE ... The Spirit took me up and brought me in a vision by the Spirit of God into *Babylon, to those in captivity.* And the vision that I had seen went up from me. So I spoke to those in captivity of all the things the Lord had *shown me.* - EZEKIEL 11:24,25

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