Jesus Forgives. Do You?

by Linville Dunaway, Corinth Christian Church

and make many mistakes. In a moment's lust, hurt, or anger we may say or do something that we will immediately be sorry for and regret forever. God was aware of our weak and come short of the glory of God." Romans 3:23. With-This is why the Lord said so much about repentance and pents and tells us to do the same.

should we handle the situation is the question.

Our fleshly nature usually wants us to pay them back and do things for which we will be sorry. in kind. If we do we feel that it is justified, at least at the regret our own actions and words. If we handled it accordelse. It may not be done on purpose, but it may be done great example to the very end of his earthly life.

ing to the flesh then we have two people who have done anyway. Some of my greatest sorrows are those where I wrong. God guides his people to do things differently and have offended someone by something I've said, or done. tells us to be led by the Spirit, not the flesh. Jesus not only For in many things we offend all. If any man offend not in told us how God wants us to handle these situations when word, the same is a perfect man, and able also to bridle the Being human and in this body of flesh, we are weak they come about, but he showed by his example what we whole body. James 3:2. It only takes a second to say or do should do. "For even hereunto were ye called: because something that results in years of hurt and regret. We all Christ also suffered for us, leaving us an example, that ye want to be forgiven and the Lord tells us that we also need should follow his steps: Who did no sin, neither was guile to forgive. condition when he said in his word, "For all have sinned, found in his mouth: Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed forgive, but I won't forget." I wonder if they really did out meaning to do so, we sin against God and one another. himself to him that judgeth righteously," 1 Peter 2:21-23.

forgiveness. God will forgive the person who sins and retempted in all points just as we are. That means that when incident alive. The Lord is serious about forgiveness, just A person may do something to us that hurts, or offends a similar fashion. He didn't do it, even though in the flesh if ye forgive men their trespasses, your heavenly Father us. Sometimes they do it on purpose and care not for the he would walk in the Spirit. We are to follow His example will also forgive you: But if ye forgive not men their tresharm done to us. Then there are those times when the hurt as we go through this life. I know it is not easy and that we passes, neither will your Father forgive your trespasses." was unintentional, but the hurt was felt just the same. How have all found it easier said than done. The more we try the Matt 6:14-15. more we will be able to control our impulses and not say

moment. In those minutes of hurt and anger it feels al- son may hurt us by some deed or word, but in the same wronged them. Jesus asked God to forgive those who cruright, but when we calm down and think about it we may way we may be guilty of hurting and offending someone cified him while he was hanging on the cross. He was our

Sometimes I've heard of those who have said, "I'll forgive, or did they just say that they did. It sounds like Jesus was in the flesh and the scripture says that He was they mean to hold it in their minds and hearts to keep the He was hurt and offended He was tempted to respond in as he is about all that he commanded mankind to do. "For

I know that the Lord forgives those who sin and repent, asking for mercy. Yet, I know that there are those There are two sides to the subject of offences. A per- who can't seem to, or will not, forgive those who have

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of facts taken from the Book of Genesis intending to show some of the customs of these

ancient and traditional times

ABRAM-IN-EGYPT

TO ABRAM, AFTER HAVING BEEN

TOLD OF THE WONDROUS BEAUTY

OF SARAI-THIS, OF COURSE, IS

THE OPENING MOVE BY PHARAOH

TO OBTAIN SARAI FOR HIMSELF.

TO WAIT FOR THE REQUEST

.IT IS PHARAOH'S ROYAL MESSENGER, COME NOW TO PRESENT A CLAIM FOR ABRAM'S BEAUTIFUL"SISTER"! AND NOW ABRAM WAITS WITH A COLD

DREAD IN HIS HEART, AS THIS MESSENGER APPROACHES HIS

TEHT!

SHORTLY, THE APPROACH OF A CHARIOT CAN BE

ITIS AS I HAVE FEARED!

PHARAOH WANTS

SARAI FOR HIMSELI

OR HE WOULD NOT

SEND SO MANY

PRESENTS!

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