OBITUARIES Continued

Wednesday, January 15, 2020 Karlie Hobbs Rader, 84

Karlie Hobbs Rader was Jackson County, Kentucky and departed this life at the age of 84 on Wednesday, January 15, 2020 at the Marcum Wallace Hospital in Irvine. She was the daughter of the late Archie Hobbs and Pearlie Johnson Hobbs.

Karlie is survived by a daughter, Joyce Estes (George) of Irvine; and a brother, Verdis Hobbs of Connersville, Indiana. She was also blessed by four grandchildren and four great Home of McKee. grandchildren.

In addition to her parents, born October 29, 1935 in Karlie was preceded in death by her husband, Jimmie Rader; four brothers: Alvis Hobbs, Dellas Hobbs, Ellis Hobbs and Elson Hobbs; and a sister, Effie Spurlock.

> The graveside service was held at 2:00 p.m., Monday, January 20, 2020 at Salt Rock Cemetery on Salt Rock Road in Jackson County with Bro. Tim Johnson officiating.

Arrangements were entrusted to Lakes Funeral

<LakesFuneralHomeMckee.com>

Saturday, January 18, 2020 Roy "Junior" Stamper Jr., 69

away early Saturday mornhome, after a long illness.

of Estill County, born April 20, 1950, the son of the late Roy Sr. and Zetta Hall Stamper. Junior retired from the Trane company, and was a member of the Mt. Carenjoyed whittling, fishing, hunting, and playing the lot-

wife Sylvia, include his chil- for Funerals. dren: Greg Stamper (Sheila),

Roy "Junior" Stamper Kenny Stamper (Aman-Jr., age 69, husband of Syl-da), Scott Stamper, Brian via Rogers Stamper, passed Stamper, and Kevin Stamper (Karen); his sisters: Deloris ing, January 18, 2020, at his McCullah, Charlene Rogers (James) and Judy Stamper; Mr. Stamper was a native his brothers: Ellis Stamper and Dewey Stamper; ten grandchildren and five great grandchildren.

Services were held at 1:00 p.m., Tuesday, January 21, 2020 at Mt. Carmel Christian mel Christian Church. He with Pastor Mark Pearson officiating. Burial followed in the Cobb Hill Cemetery. Friends called anytime after He was preceded in death 6:00 p.m., Monday, January by his brother, Ray Edward 20th and from 9:00 a.m. until 11:00 a.m., Tuesday, January Survivors, other than his 21st at Lewis-Abner Home

<LewisFH.com>

Sunday, January 12, 2020 Daniel Odell Willis, 42

Daniel Odell Willis, age 42, from Irvine, Kentucky, passed away at his home in Newport, Kentucky on Sunday, January 12, 2020.

He was the son of Janice Sparks and the late Charles D. Willis, born August 4, 1977 in Madison County, Kentucky.

In addition to his mother, Daniel is survived by his grandmother, Lillian Sparks; his daughter, Briana Mc-Intosh; his granddaughter: Sophia Marie Coffey; his Sparks and Claude Willis; and his aunts: Pam Young, Sue Patrick, Nita Tipton and funeral home. Bessie McIntosh.

conducted Saturday, Janu- Jeff Carroll, and Anthony ary 18, 2020, at 11:00 a.m., Belcher. at the Warren F. Toler Fu-



Daniel Willis

uncles: Roger Sparks, Brad neral Home Chapel. Friends called between 6 and 9 p.m., Friday, January 17th at the

The honorary pallbear-Funeral services were ers were Charles Staton,

<TolerFuneralHome.com>

Church News

Mail announcements to The Estill Tribune, 6135 Winchester Road, Irvine, KY 40336 Call (606) 723-5012; Fax to (606) 723-2743; or E-mail it to <News@EstillTribune.Com>

Sunday, January 26th at 10:30am

Epperson Hosts Flutist David K

God on KY-89, Irvine Road, during the 10:30 morning in Clark County, will be service. hosting flutist David K on

Epperson First Church of Sunday, January 26, 2020

Everyone is welcome!



"Computers are like Old Testament gods; lots of rules and no mercy." — Joseph Campbell

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The Church in the Bible

by BOB CASEY, preacher Cornerstone Church of Christ 70 Bond Street at Camp Avenue in West Irvine

As I begin this article, let me say this. It is not my desire to appear hurtful or slanderous when I preach concerning the church; so, I ask you to challenge me regarding anything I may print in these articles that you may perceive to be mean-spirited or erroneous

coasts of Caesarea Philippi, he asked his disciples, and it is not the fault of God. We all have access to saying, Whom do men say that I the Son of man am? the same book, the Bible, but when we see this reli-Baptist: some, Elias; and others, Jeremias, or one of the prophets. 15He saith unto them, But whom say ye that I am?"

So, as we give these words some examination, Revelations 10:10. See for yourself. we see that our Lord asked his disciples the same question that he is asking of all Christianity today, "Whom do you say that I am?" Then, we notice all the different responses that they had heard men say. Noabout Jesus. Then, when we look among the world, said, "Thou art the Christ, the Son of the living God." Then said Jesus, those men among whom ye hear say through the miracles that God sent him to do. They heard, saw and even experienced some of them. So, the men that those men claimed to be, never did one miracle nor save, nor change even one man. Sadly, this is what we are still seeing among men.

none can move), speaking of himself (1 Corinthinas 10:45) declares it to be so, "I will build my church; and the gates of hell shall not prevail against it."

sia), a body called out of these world of sin unto him-future, just give us a call or attend with us. We will self. Ephesians 5:23, here Paul declares that "Christ" do our utmost to point to the way of salvation. Call is the head of the church: and he is the saviour of the anytime. body." Notice verse 25 says Christ loved the church

and gave himself for it, that he might sanctify (set it apart) and cleanses it with washing of water by the word. This is plainly seen in Acts 2:37-40, the word of salvation was preached, heard, obeyed by being baptized in water unto the forgiveness of their sins. We see the results of this in verse 47 where the Lord added those to the church such as should be saved. Notice in Ephesians 4:4, "there is one body (church) (Colossians 2:4) and one spirit (John 6:63) even as you are called in one hop of your calling. One Lord, one faith, one baptism, one God and Father of all. notice the singularity of all the verses. So, is this what In Matthew 16:13-15, "When Jesus came into the we are seeing today? Friends, something is amiss 14And they said, Some say that thou art John the gious division among us it, it is very evident that men are not very well acquainted with it. Let me remind all of us that the Bible will be the law book that Jesus will use to judge us from. Consider John 12:44 and

Again, let me say this, you may be trusting in what you preacher says, and this is good if you read along with him to see if indeed those things are true. But, if you find that his words do not coincide with tice carefully all the different names they produced what God's word says, you'd better run as fast as you can away from that person. Mean spirited? No. Only we clearly see that men are continuing to do the same trying to be truthful. I have had to regret several men things today. Notice the response of Peter when he of my day because they did not preach the complete truth.

One more thing I wish to add, during the very these things did that reveal that unto you, "but my early years of Christianity, the Lord's people were Father which is in heaven." God revealed his truths only called one thing. Notice Romans 16:16, "The churches of Christ salute you." But, when in 1600, the printing presses were used, men began to go off in every direction, revolting and polluting the Gospel with false assumptions, and it has never stopped.

But, it will when Jesus comes back to judge us all Then said Jesus unto Peter (Petras or small (2 Corinthians 5:10) out of one book, the Bible. So, stone), "and upon this rock (Petras, a stone which if you have never read from the Bible, the reality of your doom is nearly 99%. Surely you wish to escape the fire of Hell and you can by doing what Jesus says for you to do to be saved; to live by faith and to fin-So again, Christ has his church, meaning (Ekkle- ish in faith. If you are concerned about your eternal

Sincerely, Bob Casey, (1-859-369-4165), local

BIBLE WORD SEARCH

PSALM 29:10B-11

<u>The Lord</u> is <u>enthroned</u> as <u>King forever</u>. The Lord gives strength to his people; the LORD blesses his people with peace.

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Find the **bolded/underlined** words in the diagram. They run in all directions — forward, backward, up, down and diagonally.

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by Elie's Spiritual Treasures

Several weeks ago was waiting in line for my "pre-op room" assignment. It was a surgeon had carefully laid out the risks as well as the rewards. All of the tests and examinations confirmed that my physical condition was strong and able to withstand the lengthy procedure.

When it was my turn to speak with the scheduler, I noticed that she had a well-worn Bible in her kiosk next to her computer keyboard. "It's good to see you reading the Bible. Obviously you must love the Lord. What are you reading today?" I asked.

love the Lord. He's my best Friend. And this morning I am read-

ing Psalm 91 and I'm meditating on verse two: 'I will say of the Lord, He is my refuge and my fortress."

Suddenly the God of all comfort appeared and spoke to me through one of His angels. What an unexpected message from God. As I stood before her, tears streamed down my time of anxiety and face and splashed on fear, apprehension my medical records and uncertainty. The While her words comforted my heart and put my soul at ease.

The words "refuge" and "fortress" are normally used in a military context. As used here they convey a special significance. God is in control and has established Himself in a defensive position against all enemies. Moreover, the Psalmist says that He is "My God!" assuring us that He is personal, present and prepared to protect us from any and all enemies. Because of His faithfulness in the past, we have no reason to "Yes, Sir. I surely do ever doubt His presence and protection.

> **Sower Ministries.org** 222

THE ILLUSTRATED BIBLE

I put on righteousness, and it clothed me; My justice was like a robe and a turban.

■ JOB 29:14 🔊

Detail of "Man in Turban" by Thomas Eakins (1866-67)





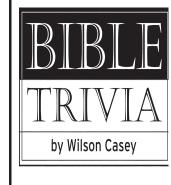
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es in the Old or New Sarah Testament or neither?

slain at a tabernacle altar as punishment? Heliz, Elika, Joab, Zalmon

3. From Acts 28, who got a snake bite on the hand as he laid sticks on a fire? Noah, Moses, able in stores and online.

David, Paul

4. What prophet did mouth-to-mouth on a dead boy, restoring him to life? Jonathan, Silas, Elisha, Nahash

5. From Genesis 21, who put her child under a bush to die? 1. Is the book of Judg- Hagar, Miriam, Ezra,

6. What grandmoth-2. Which member of er got commended by David's army murdered Paul for her great faith? two generals and was Rachel, Lois, Dorcas, Delilah

Answers on bottom of Page 12

Sharpen your understanding of scripture with Wilson's Casey's latest book, "Test Your Bible Knowledge," avail-