# **Lessons from Daniel**



#### by Dawn Reed **Eastern Ky. Columnist**

The people had turned from consequences.

everything they held dear. Ev- were determined to follow speaking to Ashpenaz, the trouble or temptation comes. erv aspect of their lives would their upbringing. They resolved be changed, and not for the (decided in advance) that they good.

Nebuchadnezzar besieged the language, and literature of their to have favor with the official. capital and plundered the temple, taking captive the smartest, most beautiful and those God. in perfect physical shape.

It would be a long journey for the hostages. According to some sources, it was a 500-mile trek. They had no idea what lay ahead. They did not know how ing would draw unsolicited fearlessly refused, clinging to long they would live in captivity or if they would ever see their families again.

God ... again. There would be land and thrust into the pagan nego-would be thrown into a city of Babylon, these brightest raging fire. A new ruler had come and best faced temptation imto power. He would destroy mediately. No one from home have numerous examples of sure was applied, regardless of today, working for our good.

would be watching if they how to face adversity in our the personal cost. If we, too, recaved to worldly desires.

Of those taken, a handful would not defile themselves. Sweeping into the country, While they learned the culture, new home, they were still com-

They would face obstacles and persecution. The heat would For Daniel, his habit of praythe lion's den. There was com-Ripped from their home- Shadrach, Meshach, and Abed- them all.

present uncertain times:

king's official. Though he did words wisely. God caused him Study Bible.

to follow.

and Abednego, absolutely and lievers 2500 years later! Jacob. Trusting Him fully, God ing a day when three of them- was with them and delivered

were determined to do what the stories of old and remem-In the book of Daniel, we was right no matter what pres- ber that You are alive and well

solve to obey God, the decision • Daniel used tact when will already be made when "We will get into trouble if we not agree with what they had have not previously decided been asked to do, he used his where to draw the line," NIV

These Hebrew boys no Daniel prayed often. In doubt remembered the stories mitted to serving the One True the morning, in the evening, at of what God had done in the noon (Psalm 55:17), in crisis, past for their people in Egypt, Difficult times were ahead. for direction. It's a good habit at the Red Sea, at Jericho. They had no clue that what He was Pressed to bow to an- going to do in THEIR lives be turned up on their faith. other god, Shadrach, Meshach, would still be encouraging be-

Read in the book of Daniel attention leading straight to the God of Abraham, Isaac, and and let your heart be stirred and encouraged!

> Father, help us to resolve to stand firm in uncertain circum-• Daniel and his friends stances. Help us to remember



There once was a dog named "Nipper," a terrier who was very devoted to his master, Mark Barraud. The two were best friends and were rarely seen apart from each other. When Mark died, his brother Francis 'adopted' him and after a lengthy period of mourning, "Nipper" became very attached to Francis, an artist. Eventually they too developed a very close relationship.

Mark and Francis lived in the latter 1800s and at that time phonographs with wax cylinders were used for recording voices and music. Some of Francis' cylinders contained recordings of his voice and each time he played one of his recordings "Nipper" would place his head near the phonograph and look intently

into it as though he was looking for his new master to appear. "Nipper's" pose inspired the artist and he painted a picture of it that became one of the most famous and recognizable brands in all the world, called "His Master's Voice.'

In Psalm 99:7 we read that "He spoke to them from the pillar of cloud." What an unusual means of communication. Imagine walking through a field and suddenly hearing a cloud call you by name and give you a special message. Seems improbable but that's what God did to Moses and Aaron. And He can do that today

Our God is constantly speaking to us in different ways at different times and from different places. He will do everything He can to get our attention and share His message with us. If we want to hear our Master's voice, we must be open, attentive and waiting to hear Him speak. Sower Ministries.org 261

### **BIBLE WORD SEARCH**

by Elie's Spiritual Treasures

#### Ezekiel 34:12

As a shepherd looks after his scattered flock when he is with them, so will I look after my sheep. I will **rescue** them **from** all the **places where** they were scattered on a day of clouds and darkness.

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Find the **bolded/underlined** words in the diagram. They run in all directions — forward, backward, up, down and diagonally. WWW.SEARCHING-FOR-JESUS.COM

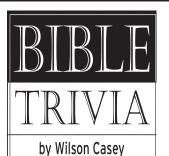
## Doing the Will of the Lord?

#### by BOB CASEY, preacher **Cornerstone Church of Christ** 70 Bond Street at Camp Avenue in West Irvine

The definition of "will" is: "to exercise one's will," or "to be willing." But today we will be dealing with the exercising of the will of Jesus, not man's will. One point is, "Even though God in Creation gave man the choice to exercise his will, man's will is not, nor will ever be used to determine his final destiny." My point is, "It is only the will of Jesus and obedience to it, that man will ever receive the benefits of its teachings."

In Matthew 7:21, Jesus says, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." Verse 24 adds, "Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock." Also in Matthew, in **12:46-50**, Jesus tells us that his family consists of those that do the will of his father which is in Heaven. Jesus declares in John 7:16-17, "My doctrine is not mine, but his that sent me. <sup>17</sup>If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself." Then, in John 5:30, Jesus says, "I seek not mine own will, but the will of the Father which hath sent me."

So, the point is, God has a will, and this will is made manifest by the life and teachings of our Lord Jesus Christ. Notice in John 6:38-40, "For I came down from heaven, not to do mine own will, but the will of him that sent me. <sup>39</sup>And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. <sup>40</sup>And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day." Then in 1 John 2:17, "he that doeth the will of God abideth for ever." So, in 1 Timothy 2:3-4, Paul wrote, "For this is good and acceptable in the sight of God our Saviour;  $^4$ Who will have all men to be saved, and to come unto the knowledge of the truth." Notice, in **1 Timothy 1:15**, "This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief." So, all Christianity is under the will of God. John 3:16-17 says, "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. <sup>17</sup>For God sent not his Son into the world to condemn the world; but that the world through him might be saved." <u>Notice</u>, Christ does not say <u>would not</u> or <u>could</u> *not*, but **should not**, and the reason some will be lost is that even though every avenue of salvation is open unto them, they for whatever reason, will not choose the pathway to Heaven. Some will not make it because they want to change his will to say something else. Some will not make it because they procrastinate, obeying until it is too late to work within his will. Some will not make it simply because they just will not believe it. Then, there are many who say they believe in God but will not do what he says for them to do. Jesus says in **Luke** 6:46, "And why call ye me, Lord, Lord, and do not the things which I say?" The people asked after hearing later in Acts 2:37, "Men and brethren, what shall we do?" Then Peter said unto them, "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. <sup>39</sup>For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." Acts 2:38-39 So, my closing point in this: "the same point of the will of God that was given on Pentecost, is the same plan for man's salvation today." *If not, why* not? Call for discussion, any time, 1-859-369-4165 Sincerely, Bob Casey



1. Which book of the

Bible (KJV) mentions the

word "thanksgiving" the

most times at eight? Gen-

esis, Nehemiah, Psalms,

2. In 2 Timothy 3:1-2,

what human quali-

ties does Paul list as be-

ing signs of the last days?

Adulterers, Sun worship-

ers, Renegades, Unthank-

Isaiah

ful people

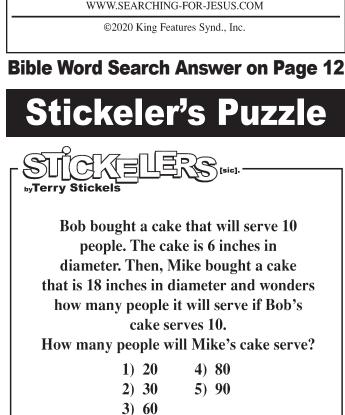
3. From Psalms 106:1, "O give thanks unto the Lord; for his ... endureth forever"? Love, Good, Mercy, Spirit

4. In 1 Thessalonians 5:18, "In every thing give thanks: for this is the ... of God"? Power, Will, Gratitude, Travail

5. From Leviticus 22, a sacrifice of thanksgiving is most meaningful when it is ...? Sincere, Often, At your own will, Extravagant

6. Where was Jonah when he prayed with the voice of thanksgiving? Fish's belly, Aboard ship, In the wilderness, Mountaintop

**Answers on bottom** of Page 12



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#### Stickeler's Answer on Page 12



<sup>Smart</sup>	
Empty	
<sup>Close</sup>	
Berate	
	TODAY'S WORD