

by Dawn Reed E. Ky. Columnist

Jesus' words in John 20:17 have puzzled me for decades.

Mary Magdalene was dis- my mind. traught that Jesus' body was missing. When she realized it stay; the Holy Spirit was go-

COURSE Mary wanted to hold the way things were?" on to Him! It's what we ALL would do!

wonderful Resurrection story, disrupted by the virus. Ev-I come across John 20:17 and erything has changed: each chose to trust that Jesus knew things were. It's a whole new tor. exactly what He was saying way of life! and hoped I might figure it out some day.

ing through the days of CO- pondering "What is Jesus tell-VID-19, the verse has taken ing ME not to hold on to?" on new meaning. The words, "Don't hold on to . . ." echo in hold on to your job. Anyone

Jesus knew He could not are. It's not what defines you. was Him standing beside her, ing to come. And it would be a vanity. Stop worrying so much

That's what I'm feeling looks doesn't matter. about Corona. Every man,

This year as we are trudg- stripped away! Today, I'm aids in that!)

Is He saying, "Dawn, don't anyway, it's Mine.

Dawn, don't hold on to your en you!

"Do not hold on to Me  $\dots$ " Of  $\,\,$  He mean, "Don't hold on  $\dots$  to  $\,\,$  And after donning a visor and  $\,\,$  get going." face shield, how your hair

don't forget to be generous.

Don't hold on to past hurts.

Don't hold on to guilt. I ers". can be laid off. It's not all you know you've made mistakes,

Dawn, don't hold on to your holding on to Me!

she was overjoyed! Yet, at that good thing! It was just hard to about how you look! You can't comfort. The couch is cozy but **Don't Hold On** she was overjoyed: let, at that good thing: it was just had to about how you look: lot can't common the couch is cozy but dramatic moment, Jesus said, comprehend! In this verse, did wear makeup in an N95 mask. it doesn't change lives. Get up,

Jesus told Mary Magdalene things needed to change for Don't hold on to money. Use the better. He would go and Every year as we study the woman, boy and girl has been it wisely and save for sure, but the Comforter would come. He knew best!

This very morning, I read have a "Hmmm" moment. church, ministry, family, and Digging them up only causes the prayer of a missionary in Though I didn't understand, I job. We can't hold on to how you more pain than the inflic- the Pacific Rim (Voices of the Faithful, 2005): "Lord, forgive Don't hold on to relation- me when I stubbornly hold I feel like so many things ships that cause you harm. on to things that don't really or layers have already been (Being "safe at home" sure matter, things that prevent others from possibly coming Don't hold on to the min- to Christ. Show me attitudes, istries you lead. It's not yours traditions or habits that may be stumbling blocks to oth-

> I am comforted that as I but I really, really have forgiv- let go of unnecessary things, my Heavenly Father will keep



Returning to earth after several orbital circles in outer space, a Russian cosmonaut proudly boasted, "I looked everywhere, but I didn't see God." That statement made me wonder what evidence would have been acceptable to him to prove that there is a God. Paul once wrote, "For since the creation of the world God's invisible quali-

The eye, our "window to the world," seems to be a very special part of God's creation. But before the eye was formed, in His unfathomable wisdom a process was set in motion: "Let there be light!" He ordered. For us to see anything light must be

ties - His eternal power

and divine nature - have

been clearly seen."

reflected off of an object to form a "picture" or the eye is useless.

Before God created our eyes He prepared a special place for them: He formed the bones of the skull to give them a safe place to do their work. He then fashioned our eyelids to keep out dirt and dust and made eyebrows to keep glaring light from damaging them. Finally He developed a lubricating process to keep our eyes moist and clean by causing tears to flow.

Finally, there is the cornea. It allows rays of light to pass through the iris and form a scene in our brain. And here the process becomes complete: Our brain takes what we see and enables us to make sense of God's creation, love and salvation through His word.

'Seeing" God, however, takes more than the eye. "If you search for Me with all your heart, you'll find Me."

Sower Ministries.org 239

# The Unchangeable Word of God

### by BOB CASEY, preacher **Cornerstone Church of Christ** 70 Bond Street at Camp Avenue in West Irvine

In John 12:48, Jesus says, "He that rejecteth me, and receiveth not my words, hath one that judgeth tion 20:11-15.

ing to my gospel."

warning, we need to take heed so as not to be led take the name of someone else? **James 4:4** calls such away with unbiblical teachings. We are warned in 1 ones as being "adulterers and adulteresses." Timothy 1:4, 1 Timothy 4:1-6, and Titus 1:14 not be taken in by false teachers.

**Matthew 15:1-9,** here is the situation. Some were considering the traditions of the elders to be held as by some man's name, and off we went. equal as the plain commandments from God. They tion with a question, saying, "Why do ye also transgress the commandment of God by your tradition?"

Then, He pointed out their error, that the Scriptures taught one to honor their fathers and mothers, but they were not doing it. Then, it caused our Lord to say (verse 9), "But in vain they do worship me, teaching for doctrines the commandments of men." Vain simply means, useless, void, not good.

How sad is the day we find ourselves in, for multitudes are still repeating the mistakes of the Pharisees in Jesus' day. In the Old Testament, Malachi **3:13,** God says, "your words have been stout against me, Yet ye say, What have we spoken so much against do not know, because their concept of Bible savings are gained by what someone else says, <u>having never</u> it? Call for further study, 1-859-369-4165. read the Bible for themselves! Remember this, it will

not be someone else that will give an accounting for your ignorance at The Judgment!

Here are some of the instances of false concepts: First of all, the name of the church. With approximately 2500 groups all claiming to be teaching the truth, just where is one to turn to find it? I suggest the Book of God called 'The Bible'. Within this Bible, we find Jesus speaking in **Matthew 16:18**, "upon this him: the word that I have spoken, the same shall judge rock (speaking of himself) <u>I will build my church</u>; and him in the last day." This is made so clear in Revela- the gates of hell shall not prevail against it." Then in **Ephesians 5:25,** it says that "Christ also loved the So, take notice, that just as the Word was spoken church, and gave himself for it." And in Colossians back then, it will speak the same way at The Judg- 1:18, it says that Christ "is the head of the body, the ment. Also, our Lord says in **Matthew 24:35,** "Heav-church: who is the beginning, the firstborn from the en and earth shall pass away, but my words shall not dead; that in all things he might have the preemipass away." Also, **Romans 2:16**, "In the day when God nence." Approximately 35 times, the church is menshall judge the secrets of men by Jesus Christ accord-tioned in the Scriptures, but when they are called by the same name, obeyed the same things, Paul in Then in **Hebrews 13:8-9**, it reads, "Jesus Christ Romans 16:16 called them the "churches of Christ." the same yesterday, and to day, and for ever. <sup>9</sup>Be not Then Paul wrote in **Romans 7:4,** "that ye should be carried about with divers and strange doctrines. For it married to another, even to him who is raised from the is a good thing that the heart be established with grace  $\,\,$  dead, that we should bring forth fruit unto God." I ASK,  $\dots$ " My point is, with only these few passages given in 'If ye then say we are married to Christ, why do you

How have, and how many still do today, become hopelessly trapped into meeting with their par-Now then, what does it profit anyone who will ticular group? It all began in 1600 when the printallow men's teachings and traditions to rule their ing pages went into use. Men, many uneducated in lives? As one reads the story from Jesus, recorded in the Scriptures, went all over the place establishing groups with a certain belief and practice and called it

A man said to me one day, 'now you know that asked Jesus, "Why do thy disciples transgress the tradi-you are a member of the church of Christ because of tion of the elders? for they wash not their hands when the way you were taught.' And then another went, they eat bread." Then our Lord answered their ques- 'somewhere else, it would just kill my father and mother.' I hope you know what I said to him.

There have and still exist a lot of changes among the churches of men concerning worship practices; like the <u>Plan of Salvation</u>, being substituted for other plans. A simple reading of Acts 2:14-47 will answer every dispute among us. Baptist in water is a burial and it is still for the remission of sins, because the Bible hasn't changed.

Then singing established in Ephesians 5:19 and Colossians 3:16, plus 1 Corinthians 15:15 and Hebrews 13:15, has been turned into playing, plucking or banging instead.

The Lord's Supper is nearly abolished in most thee?" Today, many still speak loosely, carelessly; groups, hardly practiced by some, none by others. and will even deny plain passages of scripture that In Remembrance of Me is forgotten. Then, there are even a young school student would have no prob- many more things that deviate from the worship of lem understanding. So, what is the difficulty? Many many. Still, the Lord's word has not changed. What are you practicing? Will the Scriptures fully endure

Sincerely, Bob Casey

### THE ILLUSTRATED BIBLE

When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, "Woman, behold behold your son!" Then He said to the disciple, "Behold your mother!" And from that hour that disciple took her to his own home. JOHN 19:26, 27 🔊



## **BIBLE WORD SEARCH**

by Elie's Spiritual Treasures

PROVERBS 31:8-9

**Speak** up for **those** who **cannot** speak for **themselves**, for the rights of all who are destitute. Speak up and judge fairly; defend the rights of the poor and needy.

NEW INTERNATIONAL VERSION

Т	G	Р	Н	Z	S	Р	Е	Α	K
Ν	Н	٧	0	Т	Н	0	S	Ε	М
L	С	Ε	0	0	Ε	L	Т	L	R
K	Α	Υ	М	Н	R	U	L	1	J
D	N	S	Т	S	Т	W	G	Α	N
Ε	N	Υ	N	I	Ε	Н	Н	G	Е
F	0	I	Т	U	Т	L	F	0	Е
Ε	Т	S	Χ	S	Υ	W	٧	Z	D
N	Ε	F	Α	1	R	L	Υ	Ε	Υ
D	Υ	U	J	U	D	G	Ε	Κ	S

Find the **bolded/underlined** words in the diagram. They run in all directions — forward, backward, up, down and diagonally.

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"What are you looking so happy about? I'm just getting them \_\_\_\_\_\_\_

SCRAMBLERS Unscramble the letters within each rectangle to form four ordinary words. Then rearrange the boxed letters to form the mystery word, which will complete the gag!					
Grain BRIEF					
Raid  DEVAIN					
Leaf PLATE					
Relief PRESITE					
	TODAY'S WORD				