## Trusting... **And Obeying**



by Dawn Reed E. Ky. Columnist

that. It's a good plan! And He gives us valuable guidelines in His Word to help us live out wisdom! I know I do! that plan, staying on course.

know deep inside that He can be trusted, but sometimes we just don't like to be bossed idea: I should wear them to around. We trust in OUR my first grade class at Belfry what would happen. knowledge, in OUR plans.

Just after our second birthday, we begin struggling to borrow her wooden clogs. Behave our own way. As little inganincredibly wise woman, without holding a grown up's knew best. hand. As teenagers, we want to drive before we're old so important for me to be the twirled to show them off. enough and date before we're very first one to wear wooden want cars, jobs, and mortgages that aren't in our best in-God has a plan. We know terests. Having everything we AT LAST, she allowed me to skin are not the best combina- your paths." want isn't always good for us. make the decision. Of course, I We NEED guidance, we NEED would wear them right away!

times. He KNOWS the way. He from Holland. In 1968, they still remember it!) I slipped grade. KNOWS what lies ahead. We were just my size. I wore them on the treasured clogs and my at home and adored them.

One day, I had a wonderful to catch the bus. Grade School!

letitgo. Day after day, I begged-

When my mother was a lit-ready for school with great the day. It was crystal clear wooden shoes!

The bus ride was fine. I was that she knew best. I begged my mother to still so proud. Everyone would love them!

tion.)

Obeying Him is not ter-tle girl, a family friend brought excitement, wearing a dress why no one else had ever rible, though we fight it at her a pair of wooden shoes with little white socks. (I can worn wooden shoes to first

I was thrilled that my young heart soared. Off I went mother permitted me to wear her precious treasures from My mother knew exactly Holland but also learned a valuable lesson: I could trust

Even more than my mom, I can trust that my Heavenly Fa-At school, my friends were ther always knows best! **Prov**children, we want to walk she told me "No". She said she all impressed. They had never erbs 3:5-6 is a Bible passage seen anyone wear wooden I know and often share, but I was devastated. It was shoes from Holland before. I do I really believe it? Do I live it? Do you? "Trust in the LORD The thrill and excitement with all your heart and lean smart enough. As adults, we shoes to first grade! I wouldn't wore off as the day went on. not on your own understand-Blisters began to form all over *ing; in all your ways acknowl*and probably cried. Finally, my tender feet. (Wood and edge Him and He will direct

> He loves us! If we read His I practically crawled from Word and listen, He will guide The next morning, I was the school bus at the end of us. Thankfully, it won't be in



Everyone feels anxious at one time or another. It is a normal part of life. It is our body's way of telling us that something might be wrong - that we might be facing some potential danger or are feeling symptoms of an illness. If we had no feelings of anxiety, we might put ourselves in all kinds of danger that could end up in disaster.

Anxiety for the Christian however can be more. It may be an "early warning system" that God has put in our hearts, through the Holy Spirit, to get our attention to let us know that something may be going wrong in our walk with Him and He wants us to make things right with Him.

God has many ways to use anxiety to get our attention. He may trouble our hearts when we read His word, listen to a hymn, hear a sermon, speak with Him in prayer, see a picture of His children suffering or when we are having a conversation with a friend. His Spirit is always at work in our hearts and it is good to be troubled with anxiety that comes from God.

The writer of Psalm 94 was having a huge problem with anxiety. He must have been deeply troubled by many things that were overwhelming him and seemingly beyond his control. Note his words: "When anxiety was great within me" - not simply a minor incident, but something very, very troubling.

Then note what happened: Your "consolation" or perhaps better understood as "comfort"

- "brought joy to my soul." It is like Jesus saying, "Let not Your heart be troubled. Believe in me. This is my plan for You. Trust Me."

**Sower Ministries.org** 

## The Terror of the Lord

by BOB CASEY, preacher **Cornerstone Church of Christ** 70 Bond Street at Camp Avenue in West Irvine

In our last article, we made mention of Paul's statement in **2 Corinthians 5:11**, "Knowing there- rarely held one unless there was someone to come fore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences." Many today may ing, many either will not heed an invitation or listen hold the opinion that more preaching needs to be to a sermon. So, preachers have to 'get their licks in' done describing the love of the Lord -- more than for Christ when they can. This may be better accomthe warnings given by the Lord for living in sin. My plished if the preacher may know some of the atpersonal opinion is: that a balance of each subject must be preached to gain the attention and hopefully a confession because of it. But, unto any who may of today's listeners, that only a rock'em, sock'em, not agree with me, I will make mine appeal to the shock'em attitude will get people to sit up and pay inspired preaching of the Apostle Paul who wrote in of others in some mannerism of life, but he himself is remission of sins, along with other things mixed in, committing the same errors. Instead, he appeals to their conscience, saying, "Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? <sup>5</sup>But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgto his deeds: <sup>7</sup>To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: <sup>8</sup>But unto them that are contentious, and Gospel is rightly preached, the alternative to Hell is dignation and wrath, 9Tribulation and anguish, upon anyone to go there. This is why he died on Calvary every soul of man that doeth evil, of the Jew first, and also of the Gentile; <sup>10</sup>But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: 11 For there is no respect of persons with God."

So again, there you have it! Both love and terseveral Gospel meetings in different places, and the question most would ask after the meeting was over, would be: 'Did you have any response?' or 'Were

there any that were baptized as a result of what was preached?' So this tells me that for many, their interest is still first and foremost to see people obey the Gospel to be saved. I will admit that every time I was called by some church to hold a series of meetings, the congregation expected this to happen.

For many years of holding Gospel meetings, I for repentance and baptism and some for restoration. But sadly, in the times in which we are now livtendees.

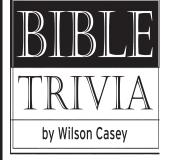
There is a well-known preacher in Ohio who says attention, and he preaches about the Hell of Fire **Romans 2:4-11.** Here he is describing the judgment—awaiting the unrepentant sinner and baptism for the but he strongly warns about the Lake of Fire.

David wrote in **Psalm 111:10**, "The fear of the LORD is the beginning of wisdom," and **Proverbs 1:7**, "The fear of the LORD is the beginning of knowledge," and to include **Proverbs 9:10**, "The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding." Again, there you have it! When ment of God; 'Who will render to every man according the Gospel is preached, also the terror of the Lord and the very thought of eternal death will awaken many to realize that this is the truth. And when the do not obey the truth, but obey unrighteousness, in- also proclaimed that Jesus, out of love, does not want -- to save us from our sins.

> Then, we begin to <u>understand</u> that God really does love us. This caused John to write in his epistle (1 John 4:15), "There is no fear in love; but perfect love casteth out fear: because fear hath torment."

Before I was baptized, I lived in fear and torment, ror preached in a balance to the people of his day in but after I obeyed the Lord, I came to realize that the same sermon. I have had the privilege to conduct wisdom, knowledge, and understanding brought me into the true nature of God and Christ Jesus. And to add, it can do the same for you!

Sincerely, Bob Casey, (1-859-369-4165), local



1. Is the book of Ecclesiastes in the Old or New Testament or neither?

2. From Numbers 4, what color was the cloth draped over the Ark of the Covenant? White, Black, Gold, Blue

3. "The wicked man travaileth with pain all his davs" is from what Book's

15:20? Ezra, Nehemiah, Job, **Psalms** 

4. From Daniel 5, who was so scared that his knees knocked together? Moses, Belshazzar, Solomon, Lot

5. Who paid Delilah to betray the mighty Samson? The Pharaoh, Abdi, Lords of the Philistines, Jeuz 6. In which city were 85 priests slain? Gezer, Nob, Shechem, Aphekl

**Answers on bottom** of Page 12

"Test Your Bible Knowledge," with 1,206 multiple-choice questions by columnist Wilson Casey, is available in bookstores and online.

## THE ILLUSTRATED BIBLE



*And pray in the Spirit on* all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the Lord's people. EPHESIANS 6:18

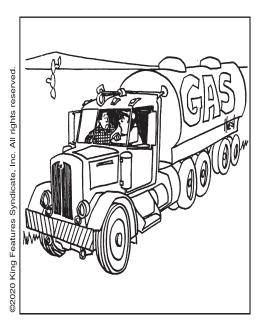
## **BIBLE WORD SEARCH**

by Elie's Spiritual Treasures

1 THESSALONIANS 4:14

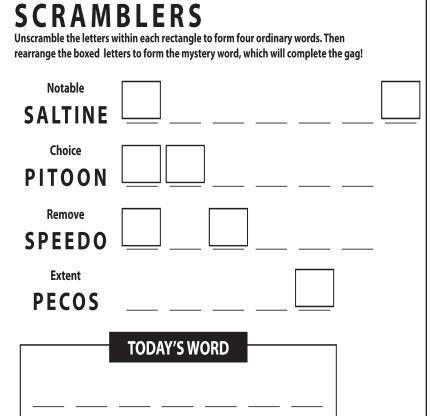
For we believe that Jesus died and rose again, and so we **believe** that **God** will **bring** with **Jesus** those **who** have **fallen asleep** in **him**.

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Find the **bolded/underlined** words in the diagram. They run in all directions — forward, backward, up, down and diagonally.

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