Believe And Do Not Doubt



by Dawn Reed E. Ky. Columnist

I had some big decisions to make-game changers-and His direction so clear even stopped short. I took my re- wouldn't fret and try to figure change everything!

had set a whole day aside for a blind person could see it. quests before the Lord but out another plan. This time, I with my Heavenly Father.

I spoke aloud to Him. "Your me. Word says in James 1 that if I need wisdom, I should ask any of you lacks wisdom, you Bible. You and You will give it. So, should ask God, who gives sumed I had my cell phone on like a wave of the sea, blown to myself. It was way better there many a time. than that.

prayer. I went about the day That may sound irreverent. then figured I would still mess was waiting, believing! but was in constant contact You probably pray with much it up. Thought I would miss better words, and maybe a the instructions and end up all "God is always on time, but He Driving out of the hollow, thee or thou thrown in; not turned around and in a tangle. is rarely early." His absolute

says for me to believe and not en to you." I have LOVED that OLD me. Not gonna do it any-measurable peace! doubt. THIS TIME, Lord, I'm verse! Verse six goes further, more! If I don't believe that Any passerby would have as- cause the one who doubts is ing my breath in asking.

and then watched and waited-beloved's online sermon! I've prayed James 1:5 fre- expectantly. I had a deadline

Beth Moore once said, I either hadn't read verse six direction came 30 minutes James 1:5 instructs, "If or it had been torn out of my before the deadline was up! And THIS blind woman could So often in the past, I prayed see it clearly! I would still I'm asking You to give me generously, to all without for guidance, for wisdom, but have to show up and would wisdom. And the next verse finding fault, and it will be giv- then DOUBTED. That was the need courage, but I had im-

God is many good things, NOT going to doubt. I'm go- "But when you ask, you must God can do something, that sometimes He is just plain ing to believe and EXPECT!" believe and not doubt, be- He WILL, then I'm just wast- sweet. He gave me confirmation during our FaceTime This time was different. I Sunday School class on Sunspeaker, or that I was talking and tossed by the wind." Been made my petitions to the Lord day morning and also in my

"...you must believe and I also asked God to make quently over the years yet but I wasn't going to worry. I not doubt..." Six words that



"This is going to hurt me more than it does you," said the father to his young son as he took him from the family room for interrupting our conversation. I'd heard that statement many times and always wondered what the parent wanted the child to understand when it was used. If it was used to redirect a child's behavior and teach him or her an important lesson about life, why not say so. That's what the author of Psalm 94 meant when he wrote, "If God disciplines you, consider yourself blessed" or "full of blessings!"

To discipline means "to teach." Discipline is not punishment as we understand it - though it may involve suffering and loss, disappointment and feelings of rejection. When God disciplines us, it is His method to bring us back to live within His commandments and laws and the teachings of Jesus. It is about "getting our attention" when we are overcome by temptation and fall into sin. It's about being confronted by God when He corrects us for allowing the "things or the people or the attractions of this world" to take His place. It is about worshiping those things rather than the Creator of those "things."

One of the blessings of discipline is that it has long term benefits for the Christian. If in His mercy He brings loss or suffering to teach us a lesson today, and if we are willing to learn from the loss or suffering when it happens, we will be spared from greater losses or more suffering in the future and bring more honor to

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Enoch, Noah, the Ark and the Church by BOB CASEY, preacher **Cornerstone Church of Christ**

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In the Gospel, according to 1 Peter 3:18-21, we find these words, "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: ¹⁹By which also he went and preached unto the spirits in prison; ²⁰Which sometime were disobedient, when once the longsuffering of God waited in the the anti-type (foreshadow or representation) where days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. ²¹The like So, the inspired apostle, to avoid any mistakes, defigure whereunto even baptism doth also now save us clares the meaning of saving baptism, saying, this (not the putting away of the filth of the flesh, but the water is not to put away the dirt from the body but answer of a good conscience toward God,) by the resurrection of Jesus Christ:"

Many have sought to answer the question, 'Since Jesus was not left in Hades - Hell, just where did he go in spirit while his body was reposed in the tomb?' Some suggest that because of what he said to the penitent thief, that he and the thief went into Heavin the early morning hours, said to her as she went to his church (Acts 2:49). to meet him, "Touch me not; for I am not yet ascended Jesus had not yet gone back into the presence of his father. So, where and what did he do in this time in the tomb? No one alive knows exactly all the things that may have occurred. But, this passage does tell cannot but that they will not. us about the one thing we know of. He went and preached to the spirits in prison.

Here he is introduced as a preacher, so he went not in the flesh (for he was dead in the body). So, he went by a special operation of God in the spirit, along with those who obey the Lord will have eternal life. You Enoch and Noah who were the former preachers may not have it, <u>that is the promise</u>, but you can if who made a plea with them to forsake their sin and you will hear him today and follow through by relive in righteousness. But, we now know that all, ex- pentance, belief, confession; and yes, to be baptized cept Noah and his family, refused. Now they found themselves dead and without a body. So they were called the spirits in person. There sins were aggravated from the patience and long-suffering of God saving your eternal soul. while he waited on them to repent. For 120 years he

did so while Noah built the ark. So, ignoring the warning that came through the preaching, the flood came. Their bodies all drown and their spirits were cast into hell, which is called a prison. 2 Peter 2:4-5 says so.

Notice that the ark and the church are synonymous in Scripture as the one and the same. So Noah and his family all went into the ark and were saved, thereby we see that not a single soul was saved outside the ark. So, we see Noah's salvation in the ark upon the water prefigures the salvation of all obedient Christians in the Church by baptism in water. So, the temporal salvation by the ark was a type, so unto is the eternal salvation of believers by baptism. is an answer by faith and the resolution of a good conscience that engages on to total belief in Jesus and to be totally devoted to God, Christ, and the Holy Spirit. And, at the same time, renouncing the lust of the world, the flesh, and the devil himself so this covenant <u>made</u> and <u>kept</u> will certainly save us at the end.

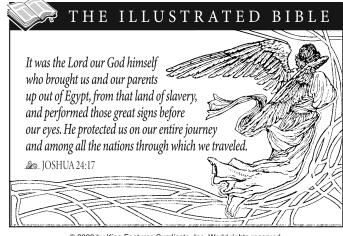
In the actions of faith, God is pleased to convey all en, but this is not correct. Jesus, upon meeting Mary his blessings upon us (Ephesians 1 & 3) and add us

At this present time, he sits at the Father's right to my Father..." (John 20:17) So, we see clearly that hand where even today intercedes for us when we offer our prayers to him. But, the unbeliever has no such outlet of help in time of trouble because they have not obeyed him to salvation. It is not that they

So, John 17:2-5 says that our Lord finished his work on earth but went back to Heaven to work In Genesis 3:15, Jesus was promised to the world. upon the eternal dwelling place for all who will obey him. John 14:1-6 says so.

Remember Hebrews 5:8-9 reveals that only in enough water to bury you. Plus, it must be for the

Sincerely, Bob Casey, (1-859-369-4165), local



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BIBLE WORD SEARCH

by Elie's Spiritual Treasures

EZEKIEL 34:12

As a **shepherd** looks **after** his **scattered flock** when he is with them, so will I look after my sheep. I will rescue them from all the places where they were scattered on a day of clouds and darkness.

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Find the **bolded/underlined** words in the diagram. They run in all directions — forward, backward, up, down and diagonally.

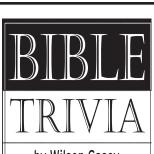
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"I don't have false teeth. Do you think I'd buy teeth like these?" — Carol Burnett

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by Wilson Casey

1. Is the book of Ezekiel in the Old or New Testament or neither?

2. Who had 900 iron chariots and made 20 years of life unbearable for the Israelites? Tobiah, Pilate, Sisera, Absalom

3. How did God evaluate His work after six days, as all He made was ...? Heav-

enly divine, Righteous sake, Thine image, Very good

4. Who was the father of Apostles James and John? Zacchaeus, Zebedee, Zebulun, Zechariah

5. 27,000 men were killed when what city's wallsfellonthem? Sechem, Sodom, Aphek, Jericho

6. Who burned his son alive as a sacrifice? Achan, Ahaz, Moses, Shimei

Answers on bottom of Page 12

"Test Your Bible Knowl-edge," with 1,206 mul-tiple-choice questions by columnist Wilson Casey, is available in bookstores and online.



"But you can't give me a ticket — I have a and your not in it!"

SCRAMBLERS

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Unscramble the letters within each rectangle to form four ordinary words. Then
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rearrange the boxed letters to form the mystery word, which will complete the gag!				
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