Bad Things in a Good Place

by Linville Dunaway, Corinth Christian Church

Mark 3:1-2, "And he entered again into the synagogue; and there was a man there which had a withered hand. And they watched him, whether he accuse him."

There we can praise the Lord and learn more about for even saying the name of Jesus in their home. him. How wonderful it was to be saved and confess bad things happened in the house of worship.

popularity with the people and the miracles that in the temple they plotted to have Him killed. he could do. The Lord was basically unknown to them since He had not been to their schools and elders in the temple after he saw that Jesus was individuals in particular.

at odds with the leadership of the nation of Israel. silver down in the temple and tried to undo his be-Sadducees and Pharisees were two such groups, leaders plotted to destroy the Lord and did it in differing greatly in their beliefs, but they were both the temple. It didn't bother them that they were against Jesus. You may note that even today the Arwould heal him on the sabbath day; that they might abs don't believe in Jesus and neither do the Jews, worship. It is a shame that they could stand in the so in this they agree. I read a story of one man who house of God and do such evil. The house of worship is a wonderful place. was a Jew and he said that his father slapped him

the Lord as savior in the church. There have been where God was to be praised, there were those churches. No one denomination has been guilty of many happy times that we have shared in the com- who planned to kill Jesus, the son of God. They were this as pride and envy affects all men. One person pany of believers. Many of us have been married careful to tithe the right amount and to observe so told once of seeing people in his church shaking there and bring our children to worship. It is also much of the Law of Moses, but only in that which their fists across the aisle at folks on the other side. a place of encouragement and comfort when we showed outwardly. The Jews, especially the Phari- They were not just on opposite side physically, are in trials. I have thought about the times when sees, did their best to look good in the eyes of men but on opposite sides on some issue that they diswe laughed together at church and times when we and be praised for their worship. Jesus called them agreed on. We know that they didn't do much, if cried together at the death of a loved one. Yet, there hypocrites and told them they only cared about any, worshipping of the Lord as long as they acted are and have been times throughout history when looking good to men. "But all their works they do for in such a selfish, evil manner. Any time that any of to be seen of men: they make broad their phylacter-Part of the problem that Jesus had with the Jew- *ies, and enlarge the borders of their garments.*" **Mat-** to the Lord. ish leaders was their jealously and envy, both of His thew 23:5. For this they hated Him even more and

didn't have their approval to teach. This put Him condemned to die. He threw the thirty pieces of He was considered such a threat to them that even trayal of the Lord. As we read through the gospel opposing groups banded together to fight Him. The accounts there are several times that the Jewish guilty of hate and falsehood while in the house of

From that time to now, such things still continue to take place. There have been many times and How sad to think that in the place of worship, places where hate has manifested itself in various the church acts like that we are an embarrassment

While the Lord Jesus is very displeased with such actions, Satan is happy because he had done In Matthew 27, Judas faced the chief priests and much damage to the church as a whole and to the

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This is a dramatized version of facts taken from the Book of I Samuel intending to show some of the customs of these ancient and traditional times

SAUL, ON HIS JOURNEY HOME MEETS WITH A COMPANY OF HOLY PROPHETS AND PRO-PHESIES WITH THEM JUST AS SAMUEL HAD FORETOLD HIM HE WOULD, NOW.

HAVING LEFT THE PROPHETS SAUL AND HIS SERVANT CONTINUE HOMEWARD . AS SAUL REACHES HOME, WHITHER TO SEEK THE LOST



AND SAUL TELLS HIS UNCLE OF ALL THE WONDERS THE PROPHET PREDICTED FOR HIS JOURNEY HOME-BUT, BEING A MODEST MAN NOR WANTING TO BE LAUGHED AT, HE SAYS NOTHING OF BEING PICKED TO BE KING!



BUT, EVEN AS SAUL SLIPS BACK INTO THE HUM-DRUM EXISTENCE OF EVERY-DAY LIFE, THE WHEELS OF PESTINY SPIN ON, FOR SAMUEL HAS CALLED THE TRIBES OF ISRAEL TO GATHER AT MIZPEH

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