

America's Heartland **Roger Alford** RogerAlford1@GMail.Com

One of my favorite stories of all time is about the woodpecker that flew over to a huge, towering oak tree. At the very

Woodpecker takes credit for splintering tree with one peck

lightning struck, splintering own power, and for the honor fields eating grass alongside ful, saying look my home and the tree from top to bottom.

The woodpecker flew over the smoldering oak, and said, "Look there what I did."

All too often, people are like that woodpecker, taking credit for things they really have nothing to do with.

Testament king by the name of time was the showplace of the very long time, Nebuchadnez-Nebuchadnezzar got into big trouble for taking credit for something that should have about to learn a costly les- When Nebuchadnezzar unbeen attributed to God. He son. Because he took credit derstood that, God returned stood overlooking his king- for himself instead of giving him to the throne as the Babydom and proclaimed, "Is not credit to the Lord, he went lonian king. this the great Babylon, that I from being the majestic king moment he made his first peck have built for the house of the of Babylon to the wild man all of us. It seems to be the Reach him at 502-514-6857 at the massive trunk, a bolt of kingdom by the might of my of Babylon. He grazed in the nature of people to be pride- or rogeralford1@gmail.com.

of my majesty?" (Daniel 4:30). the cattle. His hair grew out my property and possessions

world.

So, Nebuchadnezzar was long and matted together until that I worked so hard for and to his buddies, pointed toward feeling like a big stinking deal, it looked like feathers and his bought for myself. That's a ignoring the fact that the Lord nails were like the claws of a is the one who allowed him to bird. If Barnum and Bailey had be king in the first place and found him, they'd have made ing the Lord out of the equathat the Lord is the one who him a circus act, selling tickets provided all the money and for people eager to get a glipse products that allowed Baby- of him. The good news is that, You may recall that an Old lon to become what at the after living like an animal for a zar finally figured out that God Well, Nebuchadnezzar was deserved all credit, not him.

dangerous attitude, because when we say that, we're leavtion and running the risk of Him delving out the same attitude adjustment to us that he handed out to Nebuchadnezzar all those years ago.

Let us not be like that little woodpecker, telling our buddies, look what I did. Instead, let's go to our buddies and say, "Look there what God did."

Roger Alford is pastor of There's a lesson in that for *South Fork Baptist Church.*

Local Lifesavers Applauded During Ongoing Pandemic In a year of strife, blood donors have ensured blood is available at local hospitals Donate Saturday, March 13, 2021 at Irvine First Christian Church

pitals continue to trans- individuals who roll up meet the needs of neigh- for COVID-19 antibodies. illness.

are saying, "Something's to help treat patients bat-

pandemic, Kentucky hos- ciates the thousands of rus. higher rates than normal. the call to give blood. As Kentucky Blood Center, a thank you, KBC donors which provides blood to at this upcoming mobile 70+ Kentucky hospitals will receive a great t-shirt. relies on volunteer donors In addition, all blood dooften as possible to help March 31 will be tested bors battling injury and Those who test positive could be recruited to do-In a time where many nate convalescent plasma

Despite the ongoing gotta give," KBC appre- tling the novel coronavi- show a photo I.D. and

Estill County Commufuse blood to patients at their sleeves and answer nity donors are encouraged to donate at the upcoming drive on Saturday, March 13, 2021, from 8 a.m.–1 p.m., in the fellowship hall of Irvine First to roll up their sleeves as nations made through Christian Church at 270 Main Street, Irvine.

> at least 17-years-old (16 required to donate. To with parental consent), weigh at least 110 pounds, kyblood center.org or call be in general good health, 800.775.2522.

meet additional requirements. Sixteen-year-old donors must have a signed parental permission slip, found at kybloodcenter. org.

Appointments are preferred to ensure social distancing. Walk-ins are accepted as space al-Blood donors must be lows. A face covering is schedule a donation, visit

Kitchen Diva by Angela Shelf Medearis St. Patrick's Day the Easy Way

My first love is culinary history. Researching, reading and writing about the history of food and recipes is what fuels my passion to share what I've learned in my cookbooks and the articles that I write for newspapers, blogs and magazines.

When I was asked to write a column about St. Patrick's Day, I discovered the fascinating history of Irish potatoes. The people of Ireland embraced the potato 1 bulb fennel or 3 stalks celery, thinly sliced around 1780. The crop rapidly became the primary 1 yellow onion, peeled and roughly chopped source of food for most of the population. Potatoes are nourishing and filling, and contain 1 1/2 tablespoons poultry seasoning most of the vitamins needed in our daily diet. The crop also is a popular food source around the world 1 1/2 teaspoons ground black pepper because it only requires an acre of land and will grow 1/2 teaspoon ground allspice under almost any conditions. An Irish potato is covered with an off-white or links, Kielbasa or Bratwurst links cream-colored skin. The flesh is creamy white. Black flecks or marks often mottle the flesh of the potato, but have no impact on the flavor. An Irish potato is waxy, which makes it hold its shape when boiled, a common cooking technique in Ireland. The potatoes also are delicious when fried, roasted or broiled. However, the potato's on the sheet pan. Drizzle the olive oil over the vegwaxy texture makes it gluey and dense when mashed, so select another variety like a Russet or Yukon gold for this purpose. In the mid-1800s, a disease caused by a fungus in- or a spoon or spatula. fested potato crops throughout Europe, causing a devastating famine in Ireland. This time period is called sheet and press the ingredients into the bottom of the Great Famine or Gorta Mor, meaning "the great hunger." Mass emigration coupled with widespread deaths from starvation caused the Irish population to drop by 20% to 25%. Many Irish families immigrated mixture into the bottom of the pan so that it is evenly to America to escape the hardships in Ireland and to start a new life. By 1850, the Irish made up a quarter of the population in Boston, New York City, Philadelphia and Baltimore. After years of suffering in Ireland, in 1883, the and butter. Serves 6. French botanist Alexandre Millardet discovered an effective fungicide to combat the potato blight. Today, potatoes are the world's fourth largest food crop, following rice, wheat and maize. Here's a link to a fascinating animated history about the Irish potato: https://ed.ted.com/lessons/history-through-theeyes-of-the-potato. My recipe for Irish Sheet Pan Potatoes, Sausage

and Cabbage Bake is an easy way to incorporate the flavor components of a traditional, long-simmering Irish stew in half the time. It also provides the perfect showcase for Irish potatoes while creating a warm and comforting family meal for a St. Patrick's Day or any day of the week.

Irish Sheet Pan Potatoes, Sausage & Cabbage Bake 3 tablespoons olive or vegetable oil, divided 2 pounds Irish potatoes, guartered 1/2 head green cabbage, sliced into chunks

When The Fire Goes Out

Wednesday, March 10th, 2021 Message **Bro. Warren Rogers, Retired Baptist Minister**

Read Revelation 3:29 and Romans 3:21

A picture that Holman Hunt painted around 1849 - a house where vines cover the front wall, grass covers the sidewalk, rusty hinges, house neglected, indicating that no one cares about the house or its residents. The scene represents a neglected life, a heart where passion has long since cooled. Standing at the door is Jesus Christ, holding a lantern from which the painting is titled, "The Light of The World." The light from the lantern is shining on the house and Jesus has his right hand ready to knock on the door.

The most interesting part of the painting is that there is no latch on the outside of the door. Fifty years later, a viewer of the painting was going to show the artist that he had left out the doorknob on the outside. Holman's reply was, "No, it is not a mistake. The handle is on the inside. Only we can open the door and allow Christ to come in."

Question -- "Does Jesus feel at home in your" heart?"

Paul speaking to the Ephesian and Laodicean churches in Revelations 2:5 and 3:19, "REPENT!" You may think that repentance is something that the lost must do, but it is something for Christians to do when the passion has dwindled down to a flicker or is gone out.

Far too often we are hesitant, we hang back; not sure of what we should do. Or we walk away from the open door all together. We allow fear and feeble faith to put out the fire of passion for a project or a plan that God has put in our heart. Sad to say, many Christians have a faulty view of God. They see him as incapable of taking care of us in a new venture. Or we may fear that as soon as we walk through that door, He will leave us to fend for ourselves.



6 cloves garlic, peeled and diced

1 1/2 teaspoons salt

6 links (about 3-ounces each) Irish banger sausage

1. Preheat the oven to 400 F.

2. Lightly coat a rimmed, 9-by-13 or 18by-13 baking sheet with 1 tablespoon of the olive oil, or spray until lightly coated with cooking oil spray.

3. Place the Irish potatoes, cabbage, fennel or celery, onion and garlic

etable mixture. Sprinkle the poultry seasoning, salt, pepper and allspice over the mixture. Combine the mixture with the seasonings with your clean hands

4. Spread the mixture evenly around the baking the pan so that everything cooks uniformly. Place the sausages evenly on top of the vegetable mixture.

5. Cook for 20 minutes, stir, press the vegetable distributed, and turn the sausages over to cook on the other side. Then cook for an additional 20 minutes or until the potatoes are tender when pierced with a fork. Serve with thick slices of hot crusty bread

Angela Shelf Medearis is an award-winning children's author, culinary historian and the author of seven cookbooks. Her new cookbook is "The Kitchen Diva's Diabetic Cookbook." Her website is www.divapro.com. To see how-to videos, recipes and much, much more, Like Angela Shelf Medearis, The Kitchen Diva! on Facebook. Recipes may not be reprinted without permission from Angela Shelf Medearis.

Read Hebrews 13:5 and Psalm 94:14

What we need is childlike faith. A young child has no doubt that God can and will do whatever we need.

We need to examine our life and remember who lit the fire in us. HAS YOUR FIRE GONE OUT? An oil lamp must have the wick turned up so people can see. We need to stroke the fire inside of us, so people can see Christ in our lives.

When the fire goes out --Sometimes we get tired of trying.

Story of the monkeys: A bunch of scientists put four monkeys in a confined area with one tree in the middle, with bananas at the top. The monkeys would get showered with water every time they tried to climb the tree. Eventually they quit trying. Then they replaced one monkey at a time, and the new monkeys learned from the old ones. Friends, that how it is with a bunch of people. The old ones influence the new ones. How are you influencing new people as they come into the church?

Romans 12:1-3 and **Ephesians 2:10**, "For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them."

Read John 12:42 and Matthew 7:21

Charles Spurgeon: "My dear friends, I am a poor sinner still; And I have to look to Christ every day as I did at the very first."

We have a great commission to help other people grow in the Lord. Are you doing your part? Are you like Charles Spurgeon, looking to Christ every day for guidance?

Until next week I pray that we will all take stock of our lives and tell more people about Jesus our Savior. If you need to talk to me about your salvation or your Christian walk, you may call me at 606-481-0444.

> **Bro.** Warren Rogers **Retired Baptist preacher**