

Times Remembered **Betty A. Young** BYoung505@Windstream.Net The Barn

I grew up in the 1950s and 1960s on a 100 acre farm just outside the city limits in Irvine. We lived at the end down from Ohio it was esof what is now Avery Hollow Road. Our house sat at the end of the road and our and Indians. Little boys back barn was past the house per- then wore toy guns with holhaps 500 feet away. I'm not sters and the whole bit. I just sure how old the barn was, but it must have been built in the early 30s. The barn to play the part of Geroniwas a weathered, brownishgray tinged color until dad feet onto enemies in loose had it painted black in later hay below. Other times we vears.

When I was a child, I considered this barn the best of playgrounds. For- and Dad have gone on to get slides and jungle gyms, nothing beats a barn for ters and I own the farm, playtime magic. I felt sorry for the city children, living on tiny lots with no barn out over. Tears stung my eyes back.....to me it would be boring without a barn.

winter the animals stayed in the barn, in the spring the barn was empty. The barn loft became the perfect Indians.

walk through the barn doors feed in when mom milked I heard a rumble that sounded like something hitting the sides of the building. Then I saw what was causing the racket.....it was rushing back of those days Success Academy (Alternarats scurrying out of sight. I growing up in the barn.

didn't fear rats or mice and I was quite happy to play for hours even though they were probably hidden companions.

We had several cats that stayed in the barn so they cut down on the rat and mice population. Other times I have encountered a possum or two. They are scary looking with two tiny eyes, a pointed nose and sharp teeth.

When I was in elementary school, I went to the barn after school to play and feed the cows. I tossed the hay in the mangers to feed the cattle and I liked to lay on my belly and look down into the manger and watch the cows munch the hay. I was lucky that I never fell down the chute.

When my cousins came pecially fun to stage a war in the loft between cowboys had a crooked stick pistol. Worked just as well!! I liked mo and jump down 5 or 6 turned somersaults and flips on tier rails.

Now, years later Mom be with the Lord. My sisbut two years ago a severe windstorm blew the barn as I walked up to the sight My dad farmed and raised really broke my heart seestanding.

Sometimes when I would troughs that we put sweet sites: the cows. I now have it in our barn. I don't have any animals; but when I look at that trough memories come

Ursuline names award winners including Sr.



Waiting, at best, is difficult. Giving up, however, can be disastrous.

ing, "Don't ever pray for patience. God may take you at your word and hide from you for a long, long time." Whether or not we pray for patience, we often end up waiting on God for a long, long time. It is easy to convince ourselves that when or understand what "I've waited long enough. It's time for me to strike will use, but we do know out on my own. God will eventually catch up with who trust in Him. We have me."

our help and shield!" Why would a king with armies and wise men, property and power advise people to wait? Why not, as a

warrior, "move into combat?"

From his past David could predict his future. First, the God who created all things, is above all things, sees all things, controls all things will, when it is time, come and "do His thing." David had experienced God at work in his life and certainly came to believe We often hear the warn- in God's presence and power in his life. So, he reassures us and reminds us that He "is now and will be in the future our helper and our shield."

As our helper, He will, at the appropriate time, deliver us. We may not know method of deliverance He that He will deliver those His word because it is in "We wait in hope for the His Word. However, until Lord," said David, "He is He does, we are reminded that He is our shield - the One who will defend us. Our hope is in His hands.

PS06071 July 22, 2015

Visit us at SowerMinistries.Org **Estill Co. Schools** announces policy for serving meals

Estill County Schools income is derived from of twisted wood and tin. It today announced an amend- any public assistance proment to its policy for servcattle, sheep and hogs. In the ing the barn on the ground. ing meals to students under information in employment Somehow it didn't seem as the National School Lunch / big on the ground as it did School Breakfast Programs ity conducted or funded by for the 2015/16 school year. the Department. (Not all I shifted through the All students will be served place to play cowboys and boards and beams and breakfast and lunch at no found one of the heavy oak charge at the following

> Estill County High School Estill Co. Middle School Estill Springs Elementary South Irvine Pre-K Center

West Irvine Elementary tive School)

For additional information please contact: Estill County Schools

Attention Belinda Puckett, Child Nutrition Services PO Box 930 Irvine, KY 40336 (606) 726-3060 Email: belinda.puckett@ estill.kyschools.us. of Agriculture (USDA) D.C. 20250-9410, by fax prohibits against its customers, employees, and applicants for employment on the bases of hard of hearing or have race, color, national origin, speech disabilities may conage, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or if all portunity provider and emor part of an individual's ployer."

gram, or protected genetic or in any program or activprohibited bases will apply to all programs and/or employment activities.)

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A Sense of Urgency by BOB CASEY, preacher **Cornerstone Church of Christ** Bond Street at Camp Avenue in West Irvine

Sometime in the past there was a TV show with this name, the motive of its endeavor was when asked or faced with a situation, the contestants were supposed to answer in a truthful manner or to be faced with a consequence if they failed to do so.

When thinking about things concerning man's destination when earth's life is over, we will be facing the same situation. Truth or Consequences.

First, what is truth anyway? Truth stands in opposition to any type of a lie. Plain and simple.

Jesus Christ is the truth from God. John 4:34 says: "My meat is to do the will of him that sent me, and to finish his work." Also in John 8:42, "For I proceeded forth and came from God; neither came I of myself, but he sent me." John 5:30, "I seek not mine own will, but the will of the father which hath sent me." Notice again in John 8:40, "And this is the will of him that sent me, that everyone which seeth the son, and believeth on him, may have ever lasting life: and I will raise him up at the last day."

Jesus seals the deal where he says in John 14:6, "I am the way, the truth, and the life; no man cometh unto the father but by me."

The Bible has much to say about truth, because it is based upon all truth.

Now then, men can ignore, reject, and pay attention to the name of it, still it will not diminish one bit. John 8:32 "And ye shall know the truth, and the truth will make you free." Free from What? Sin and death, Verse 36 says: "If the Son therefore shall make you free, ye shall be free indeed." <u>Acts 4:12</u>, "For neither is there salvation given among men, whereby we must be saved."

The truth is God loves you and sent Jesus to save you. The truth is Jesus took our sins in His own body, nailing them to His cross.

The truth is He is now sitting at God's right hand awaiting the signal from His father to return and to bring all of us into eternal judgment.

The truth is heaven is awaiting all persons who have believed in Him and obeyed by repenting, confessing HIs name before men and have been spiritually baptized and have lived faithfully all the days of their lives.

The consequence is our Lord will come in an hour or day when most are not looking for Him and will be judged accordingly. John 3:35 says "He that believeth not the Son shall not see life, but the wrath of God abideth on him." Revelation 6:12-17 describes the fear of all unbelievers when our Lord returns. "The clouds of heaven will roll back as a scroll, the earth will tremble and shake. Pray to the mountains to fall upon them desiring to flee the face of the judge, Jesus Christ. For this they know the great day of his wrath has come and there is no hope for them. No only the lake of fire awaits them." Revelation 20;11-15. Now then, which will you choose, truth or consequences? So my plea is to make your choice today.

Loretta Spotila of Irvine

winners of the College's in several nursing-relatalumnae awards during the ed publications. She also College's reunion weekend on June 27, 2015. The two largest awards given are the Amadeus Rappe Award and the Crystal Award. This year, Sister Loretta Spotila '65SJ of Estill County, Eastern Kentucky, was recognized with the Amadeus nae Association in 1971. Rappe Award.

the founder and president of the Interfaith Wellness Ministry, Inc. She founded this program in Estill County, Eastern Kentucky/ Appalachia. This area, the mission diocese of Lexington, KY, is medically underserved. Therefore, the Interfaith Wellness Ministry staff provides health counseling, health education programs, fitness programs and liaison services to local health and welfare resources. The ministry works with the Ravenna Christian Church, St. Elizabeth Catholic Church and Church. Sr. Loretta Spotila College graduate. is a member of the order of Sisters of Charity of St. Augustine. She is also a member of Sigma Theta Tau and the American Nurses Association. In addition, St. ues-based environment.

Ursuline named the Loretta has been published served as an instructor at Cleveland State University in the Continuing Nursing Education department and as a lecturer at Kent State University in their School of Nursing.

Established by the Alumthe Amadeus Rappe Award Sr. Loretta has served as is presented annually to an outstanding graduate of Ursuline or St. John College who has demonstrated an interest in the college and the association and who has made an outstanding contribution to their religion, profession, home or community. The award is named for Bishop Amadeus Rappe, the first Bishop of the Diocese of Cleveland, who was responsible for bringing the Ursuline Sisters to Cleveland in 1850 from their native Boulogne-sur-Mer, France. Nominations for the award are accepted throughout the year from Williams Memorial Baptist any Ursuline or St. John

As a Catholic liberal arts college focusing on women, Ursuline welcomes students into an academically challenging and val-

Ky, residents have chance to win Ipad from higher ed

Kentucky have another chance to and their immediate famwin a new iPad from the ily members are not eligi-Kentucky Higher Educa- ble. Prior winners are also tion Assistance Author- not eligible. ity (KHEAA) in a sweep- The drawing will be held stakes being held through in early September, and Facebook in August. The the winner will be noticontest runs from 12 a.m. fied by email. The winner on Aug. 1 through 12 a.m. must respond by email on Sept. 1.

To enter, a Kentuckian days to receive the iPad. must click on the orange If no response is received graduate icon on the within three days, another KHEAA Facebook page, winner will be drawn. answer one question about college, and "like" KHEAA on Facebook. KHEAA will not share or lege.ky.gov. For more sell any personal informa- information about Kention to a third party. Only Kentucky residents grants, visit www.kheaa.

are eligible. Employees of com; write KHEAA, P.O. KHEAA or its sister agen- Box 798, Frankfort, KY cy, the Kentucky Higher 40602; or call (800) 928-Education Student Loan 8926, ext. 6-7214.

residents Corporation (KHESLC),

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Love Your Enemies Matthew 5:43-48

(See Also Leviticus 24:17-23; Luke 6:27-36)

⁴³Ye have heard that it hath been said. Thou shalt love thy neighbour, and hate thine enemy. ⁴⁴But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; 45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. ⁴⁶For if ye love them which love you, what reward have ye? do not even the publicans the same? ⁴⁷And if ye salute your brethren only, what do ye more than others? do not even the publicans so? ⁴⁸Be ye therefore perfect, even as your Father which is in heaven is perfect.

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Richmond woman charged with theft

A Richmond woman was business where he arrested charged with shoplifting at Heather N. Edmonson, 18. the Dollar General on Richmond Road on July 8.

said he was called to the \$21.89.

He stated that she had unpaid merchandise in her Deputy Daniel Smith purse which was valued at