



Times Remembered Betty A. Young

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Labor Day

Labor Day, the first Monday in September, is a creation of the labor movement and is dedicated to the social and economic achievements of American workers... It is a yearly national tribute to the contributions workers have made to the strength, prosperity and well-being of our country.

Through the years the nation gave increasing emphasis to Labor Day. The first governmental recognition came through municipal ordinances passed during 1885 and 1886. From these, a movement developed to secure state legislation. The first bill was introduced into the New York legislature, but the first to become law was passed by Oregon on February 21, 1887. During the year four more states--- Colorado, Massachusetts, New Jersey, and New York created the Labor Day holiday by legislation enactment. By the end of the decade Connecticut, Nebraska, and Pennsylvania had followed suit.

By 1894, 23 other states had adopted the holiday in honor of workers, and on June 28th of that year, Congress passed an act making the first Monday in September a legal holiday in the

District of Columbia and the territories.

The first Labor Day was celebrated on Tuesday, September 5, 1882, in New York City, in accordance with the plans of the Central Labor Union. The Central Labor Union held its second Labor Day holiday just a year later, on September 5, 1883.

In 1884, the first Monday in September was selected as the holiday, as originally proposed, and the Central Labor Union urged similar organizations in other cities to follow the example of New York and celebrate a "workingmen's holiday" on that date. The idea spread with the growth of labor organizations, and in 1885 Labor Day was celebrated in many industrial centers of the country.

The form that the observance and celebration of Labor Day should take was outlined in the first proposal of the holiday. A street parade to exhibit to the public "the strength and spirit de corps of the trade and labor organizations" of the community, followed by a festival for the recreation and amusement of the workers and their families. This became the pattern for the celebrations of Labor Day. Speeches by prominent men and women were introduced later, as more emphasis was placed upon the economic and civic significance of the holiday.

The vital force of labor added materially to the highest standard of living and the greatest production the world has ever known and has brought us closer to the realization of our traditional ideals of economic and political democracy. It is appropriate, therefore, that the nation pay tribute on Labor Day to the creator of so much of the nation's strength, freedom and leadership---the American worker.

CHURCH NEWS

Church News is published as a free service of The Estill County Tribune. Call your announcement to (606) 723-5012; fax it to (606) 723-2743; or E-mail it to <News@EstillTribune.Com> or mail to 6135 Winchester Road, Irvine, KY 40336

Thursday, September 3rd @ 7pm

Stacy Lane Gospel Singing

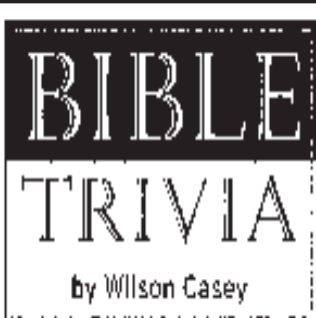
Stacy Lane Community Pentecostal Church of God will be having a Gospel Singing on Thursday, September 3, 2015, starting at 7:00 p.m.

Guest singers include Bro. Robert Thomas and Sister Dorothy, Bro. Arthur Christopher, Sister Sandy Richardson and Sister Dottie Gregory. The pastor, Bro. Jason Riddell, and the congregation welcome everyone to attend. For more information, call (606) 726-9489.

Thursday-Sunday, September 3-6

Cobhill Crossroads Revival

Cobhill Crossroads Community Church will be in revival, Thursday, Friday, and Saturday, September 3rd, 4th & 5th at 7:00 p.m. nightly and during the Sunday morning service, September 6th, starting at 10:30 a.m. The evangelist will be Bro. Bobby Lowther, from Elkins, West Virginia. Everyone is welcome!



1. Is the book of Labour in the Old or New Testament or neither?
2. From Ecclesiastes 4:9, how many are better than one because they have a good reward for their labor? Two, Three, Five, Seven
3. In 1 Kings 5:13-14, how many thousand men

comprised the labor force that King Solomon raised? 1, 5, 10, 30

4. From Exodus 20:9, how many days shalt thou labor and do all thy work? Two, Four, Six, Seven

5. What son of Abda was in charge of the forced labor in David's kingdom? Baal, Adoniram, Cyrenius, Phaneul

6. From Proverbs 14:23, "In all labor there is" what? Love, Hope, Light, Profit

Answers on bottom of Page 13
Wilson Casey's mainstream UFO book, "Swamp Gas & High Hopes 101," is now available from Touch-PointPress.com

Hearers: Who Will Not Believe

by BOB CASEY, preacher
Cornerstone Church of Christ
Bond Street at Camp Avenue in West Irvine

In the past most people whom I have met claiming to be secure in Christ Jesus will promptly tell of their salvation experience. Very sadly, when this was examined in the light of the Holy Scriptures, most only went through some form of emotional trauma and had not followed the teachings of our Saviour Jesus Christ. In **John 14:1-6** Jesus plainly states that He is the way, the truth, and the life, and that no man comes to the Father except by Him. He previously in **John 10** used the language saying that He was the door. So by only these two statements we realize that if we are ever to live with God, we will go through the way of Jesus or we will not go at all.

Sadly, many were emotionally touched by someone claiming to be a Godly preacher, so they responded to whatever He told them to do, whether it be the complete truth or not, they accepted it and felt good about what they had done. Now there is no doubt that a good many persons when they go through the actions of repentance will have some kind of emotional experience. Even the apostle Paul says in **II Corinthians 7:10**, "For godly sorrow worketh repentance to salvation not be repented of: but the sorrow of the world worketh death."

So today we will examine the commandments of Jesus and the example and results of the teachings of the apostles to explore just at which point in one's repentance are they considered to be truly saved.

First of all, our Saviour said to the apostles, "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit," **Matthew 28:19**. Here Mark is dictating for John the apostle wrote, "Go ye into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved," **Mark 16:15-16**.

Now the scriptures are very clear upon this command for we read in **Acts 1** and **2**, that after being filled with the Holy Spirit, this is what they did. They went out and stood up and began to preach the gospel of the life, death, burial and the resurrection of Jesus, revealing to the hearers that they were guilty of the murder of the Son of God. So hearing this they were pricked in their hearts knowing that this message was true. So they entered into a situation that repentance was needed. What shall we do? reveals their sorrow of heart. So what did the apostles tell them? "Repent, and be baptized every one of you in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Spirit." This was not the Holy Spirit that enabled the apostles to do miracles, but it was the by-product of obedience, the gift of salvation, clearly defined in **Ephesians 1:13-14**. At this time 3,000 responded and were baptized, could they have misunderstood the message? Sadly, most preachers are doing this at this very time, misunderstanding and misrepresenting the message. The Lord knows everyone that has heard the truth, been baptized in the water for their remission of their sins, and in His all knowing mind, He also adds people to His church. **Acts 2:47** declares it. Now will you believe it? That's the question. Call anytime 1-WACO 369-4165.

Sincerely, Bob Casey 1-(859) 369-4165

Saturday, September 5th @ 6pm

Singing At Pine Hill Baptist

Pine Hill Baptist Church will be having a Gospel Singing this coming Saturday, September 5, 2015, starting at 6 p.m. Special singers will be the Westerfield Family from Clay County. Everybody is welcome to attend.

Sunday, September 6th @ 10:00am

Homecoming At Thomas Baptist

Thomas Baptist Church will be having its annual homecoming on Sunday, September 6, 2015. Sunday School begins at 10:00 a.m. followed by morning worship service at 11:00 a.m. with the pastor, Bro. Rick Kirby, preaching. A potluck meal will be held immediately following morning service. Around 2:00 p.m., there will be singing by The Roger Thomas Singers.

Sunday, September 6th @ 11am

Homecoming at Drip Rock

Homecoming will be held at Drip Rock Baptist Church on Sunday, Sept. 6. Matthew Fox and Shorty VanWinkle will be singing at the 11 a.m. worship service. Everyone is welcome.

Sunday, September 6th @ 10:00am

Stacy Lane Church Homecoming

The annual homecoming at Stacy Lane Community Pentecostal Church of God will be held Sunday, September 6, 2015, starting at 11:00 a.m. Bro. Arthur Christopher will be speaking. The pastor, Bro. Jason Riddell, and the congregation welcome everyone to attend. For more information, call (606) 726-9489.

Friday, September 11, after game

5th Quarter at First Baptist Church

Irvine First Baptist Church invites everyone to join them after home football games for food, fun and fellowship. Game scheduled: **Friday-September 11 Estill v. Lex. Christian** Go, support the Engineers; then come on up to the church and eat! The church is located at 351 Broadway and welcomes everyone to regular services: Sunday School @ 10 a.m. Morning worship @ 11 a.m. Sunday Evening @ 6 p.m. Wednesdays @ 7 p.m.

Fri. & Sat. Sep. 11 & 12, Sun. Sep. 13

Knob Lick Revival & Homecoming

Knob Lick Baptist Church will be holding a revival on Friday and Saturday, September 11 & 12, starting at 6:45 p.m. followed by homecoming on Sunday, September 13th, starting at 10:45 a.m. Bro. Allen Livingood will be the speaker and there will be special music at each service. Potluck dinner will follow Sunday morning services with afternoon services at 1:30 p.m. featuring music, preaching and shared memories of the history of the church. A special invitation is given to former members, families and friends to help celebrate this event. Everyone is welcome.

Saturday, September 12th @ 7pm

House of Prayer Singing

There will be a Gospel Singing at House of Prayer, 535 Dark Hollow Road, on Saturday, September 12, 2015, starting at 7 p.m. The Dalton Family from Somerset will be the guest singers along with The Praise Singers. Everyone is welcome to attend. There will be refreshments afterwards.

Sunday, September 13th @ 10am

Pine Hill Baptist Homecoming

Pine Hill Baptist Church will be bringing the morning homecoming on Sunday, September 13, 2015. Sunday school begins at 10:00 a.m. followed by morning worship at 11:00 a.m. Potluck lunch will be around 1 p.m., followed by singing.

Sun. Sep. 13 & Mon.-Wed. Sept. 14-16

Mt. Carmel Homecoming & Revival

All are welcome to attend Mt. Carmel Christian Church's Homecoming and Revival Monday, September 14, at 7:00 p.m., Bro. Keith Short will be preaching at the revival. Tuesday and Wednesday, September 15 & 16, Bro. Joe Brown will be preaching at the revival, starting at 7 p.m. Homecoming is Sunday, September 13, 11:00 a.m., with a meal following the service. Bro. Art Marcum will be preaching.

Wednesday, September 18th @ 6:30pm

Irvine Nazarene and Calvary Baptist To Host Special Community Event

The Irvine First Church of the Nazarene, 280 Broadway, Irvine, will be hosting a special community event on Wednesday, September 18, at 6:30 pm. The Calvary Baptist Church of Irvine will be partnering with the Irvine Church of the Nazarene in this powerful event. The Stand Strength Team from Mt. Sterling, Michigan will be ministering to all area youth both physically and spiritually through their unique area of ministry. All area churches are invited to participate, just bring any snack type finger foods and pop commensurate to the size of your group. The doors will be open at 5:30 p.m. as a large crowd is expected for the event. There will be food and fellowship following the service. For further information, feel free to contact Pastor Curt Napier at 517.719.2238. Come early for the best seats!

The Lamp of the Body

Matthew 6:22-24
See also, Luke 11:33-36

²²The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. ²³But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! ²⁴No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Sponsored by Crooked Creek Christian Church Inc.
1980 Crooked Creek Road, Irvine, KY



Sunday evenings were always a special time in our small church in Northern Ohio. After singing a few hymns, Pastor Stanley would walk to the pulpit and ask, "Who would like to stand up tonight and thank the Lord publicly for His goodness and blessings during the last week?" We would all wait anxiously to hear what God had "been doing" since last Sunday evening. It was a time of sharing and rejoicing. We were always happy when someone was healed or helped. God got all the credit but we all rejoiced with the one who He had honored. We believed that when we asked, God would answer. And when He answered we all enjoyed the results and gave thanks together.

God heard and answered David's prayer. But the nature of his prayer or the problems he was facing are not defined. However, in his concluding remarks he writes of God being "delighted in the well-being of His servant." Well-being includes everything and anything that concerns us. Big or little, large or small. Whatever concerns us concerned God first because His goodness and grace has no limit. They exceed our imagination.

The answer to his prayer was the beginning of an important event in his life. He did not go quietly to his room and thank God by himself. No! He insisted on sharing his joy with others and said, "Come and join me. Let those who are happy with God's blessings on me rejoice with me - all day!" What a way to grow.

After we pray together, let's praise together.

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