# **Ladies Night for Breast Cancer Awareness Month**

Hospital will sponsor eteria. a Ladies Night Out for Breast Cancer Awareness feature a presentation by ron Whitaker. on Tuesday, October 25 Kentucky Cancer Link at 5:30 p.m. at the Estill Executive Director Vicki will receive a free din-

Marcum & Wallace County High School caf- Blevins-Booth and Mar- ner, health education, and keeping up with preven- portant for women to get

cum & Wallace Hospital giveaways. This free event will Radiology Director Sha-

All ladies who attend

While breast cancer measures. affects people throughout the year, October has cancer detection is early to make sure women are of Radiology. "It is so im-

Winchester Rd.

"The key to breast health." It's used as a reminder Wallace Hospital Director 726-2106 (option 2).

tative and early detection annual mammograms and be proactive about their

Please sign up for the been marked as breast detection," said Sharon free event by Friday, Occancer awareness month. Whitaker, Marcum & tober 21 by calling 606-

## **ESTILL COUNTY SCHOOLS MENUS** Milk is included with every meal; plus assorted juices included with breakfast

**TUESDAY** WEDNESDAY **THURSDAY MONDAY FRIDAY** Oct. 10 Oct. 14 Oct. 11 Oct. 12 Oct. 13

#### **SOUTH IRVINE, ESTILL SPRINGS BREAKFASTS**

**Breakfast Pizza** Bacon/Egg/Cheese Pancake Porky/Syr-Pop Tart, Cereal Cereal/Toast up, Man. Oranges Pears, Juice Applesauce

#### **SOUTH IRVINE & ESTILL SPRINGS LUNCHES**

Chicken Patty on Round Cheese Pizza Chili/Crackers Cheese Breadsticks Hot Dog/Bun Marinara Sauce Corn **Grilled Cheese** Tater Tots Baby Carrots/Dip **Potato Wedges Grape Tomatoes** Carrots w/Dip **Normandy Blend Oranges Baked Beans Mandarin Oranges** Veggies, Sidekicks Apple Slices Broccoli/Dip

#### **WEST IRVINE BREAKFASTS**

Mini Cinni Rolls or	Bacon, Eggs & Bis-	Pancakes or Cereal	Toast & Jelly	Muffins or Cereal	
Cereal, Pears	cuit or Cereal	Applesauce	Cereal, Banana	Apple Slices	
Juice. Milk	Peaches, Juice	Juice. Milk	Juice. Milk	Juice. Milk	

Chicken Noodle

#### **WEST IRVINE LUNCHES**

Chicken Nuggets Round Cheese Pizza WG Roll **Mashed Potatoes** Sand., Corn **CA Blend Veggies Grape Tomatoes** Apple, Sidekicks

or Bologna/Cheese **Mandarin Oranges** 

Soup, Crackers **Grilled Cheese Carrots & Celery Dip Peach Cups** 

Calzone, Marinara Normandy Blend Veggies, Šidekicks Broccoli/Dip

**Bosco Sticks or** 

Hot Dog or Mr. Rib on Bun Tater Tots Cauliflower//Dip Apple Slices

#### **ESTILL COUNTY MIDDLE SCHOOL BREAKFAST**

Sausage Biscuit **Breakfast Pizza Honey Nut Cheerios Cereal Bars Assorted Pop Tarts** Apple Fruit Juices, Milk

**Lucky Charms** Cereal Bars **Assorted Pop Tarts Pineapples** Fruit Juices, Milk

Mini Pancakes w/ syrup, Coca Puffs Cereal Bars **Assorted Pop Tarts Peaches** Fruit Juices, Milk

**Trix Cereal Cereal Bars Assorted Pop Tarts** Applesauce Fruit Juices, Milk

**Cinnamon Toast** 

Egg Sliders Cinn. Toast Crunch **Cereal Bars** Assorted Pop Tarts Pineapple Juices, Milk

#### **ESTILL COUNTY MIDDLE SCHOOL LUNCH**

**Chicken Nuggets** WG Roll **Mashed Potatoes Green Beans** Apple **Mixed Fruit** 

Pepperoni Pizza or Calzone **Romaine Salad** Corn **Pineapples** Grapes

Pork Chop on Bun Potato Wedges Lettuce & Tomato Peaches **Sidekicks** 

Asian Chicken w/ Cheeseburger or rice or Fish on Bun Stir Fry Vegetables **Carrot Sticks** Applesauce/Pears WG Cookie

Taco w/Shell or Fajita w/Shell Let./Tom./Cheese Refried Beans Salsa, watermelon **Pineapples** 

Breakfast Pizza

Pop Tarts, Yogurt

Banana or Apple

Cereal

### **ESTILL COUNTY HIGH SCHOOL BREAKFAST**

Cereal, Pop Tarts Yogurt Orange or Apple Juices/Milk

Muffins Cereal Pop Tarts, Yogurt Orange or Apple

Bacon/Egg/Cheese Biscuit, Cereal Pop Tart, Yogurt Banana or Apple

Cereal, Pop Tart Banana or Apple Offered Daily: Pizza Line Sandwich Box, Salad Box

Chicken Biscuit

Chicken Pot Pie

### **ESTILL COUNTY HIGH SCHOOL LUNCH**

Bosco w/Marinara or Chicken Fajita w/Salsa, Corn **Normandy Blend** Applesauce Pineapples

Chicken Patty **Grilled Chicken** Baked Beans Potato Wedges Cooked Apples Mandarin Oranges

SW Chicken Alfredo Pork Chop Steamed Broccoli Carrots w/dip Breadstick Variety of Milk/OJ

BBQ on bun Mini Corn Dogs Scalloped Potatoes **Glazed Carrots Texas Toast** Variety of Milk/OJ

Chicken Patty/WG Bun, Green Beans Mashed Potatoes Mandarin Oranges

# Click Farm Fall Festival River Drive at Madison Avenue

Honey Select \$400 Sweet Corn per dozen

\$3 per dozen for 10 dozen or more **Barn Full of Pumpkins** 



Hundreds of mums available in several colors for your selection.



Phone (606) 643-5145 Buying Walnuts at 432 Kirkland Ave.

Buying \$ **Walnuts** 

**After Shelled On-Site** 

# **ESTILL LIBRARY BOOKMOBILE SCHEDULE**

246 Main Street Irvine, KY - Call 723-3030

**OCTOBER 10-14, 2016 MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY** Northwood Racetrack Rd. **Sugar Hollow West Irvine** Apts. **Harris Ferry BOOKMOBILE Buck Creek Elementary** Crestview Ct. **SERVICE** Cressy **Doe Creek** Stacy Lane Edgewater Dr., **Barnes Mt.** 

"Mommie & Me" and Storytime Wednesdays, 10:00 a.m. & Fridays, 10:30 a.m.

# GOVERNMENT FORECLOSURE SALE

TUESDAY, NOVEMBER 8, 2016 11:00 A.M. AT 500 WHITE OAK RD. IRVINE, KY 40336 OF HOUSE AND LOT 500 WHITE OAK RD., IRVINE, KY 40336



This is a nice three bedroom home on city water and city sewer. It is well located in a quiet neighborhood. It consists of a living room, kitchen, three bedrooms, and two baths. This property is considered suitable for the Rural Development Housing Program. This would be an excellent buy for an investor interested in rental property or for resale after minor repairs

An open house will be held on November 08, 2016 from 10:00 am - 11:00 am

**West Irvine** 

The minimum acceptable bid for this property is \$17,000.00.

Payments of the current year's property taxes are the responsibility of the purchaser.

Clear title to this property is not warranted. The U.S. Marshal's Deed is not a general warranty deed. Buyers are advised to have the property's title examined. Written notification regarding encumbrances on the property must be made to the Nicholasville Rural

#### \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* LEGAL NOTICE

Notice is hereby given that on November 08, 2016, at 11:00 AM, at 500 White Oak Rd., Irvine, Kentucky, in order to raise the principal sum of \$60,852.45, with accrued interest of \$7,337.34 through January 29, 2013, with total subsidy granted of \$30,323.78, fees assessed in the amount of \$1,979.82, with late charges in the amount of \$97.75, for a total unpaid balance due of \$100,591.14. Interest is accruing on the unpaid principal balance at the rate of \$11.2535 per day after January 29, 2013, until the date of entry of the Judgment, plus interest on the Judgement amount, (principal plus interest to the date of Judgment plus the interest credit subsidy granted) at the rate of 0.11%, computed daily and compounded annually, until paid in full and for the costs of this action, pursuant to Judgment and Order of Sale, being Civil Action No. 5:14-cv-00064-KKC on the Lexington Division of the United States District Court for the Eastern District of Kentucky, entered on July 23, 2014, in the case of United States of America vs. Douglas E. Shean and Glenna R. Shean following described property will be sold to the highest and best bidder:

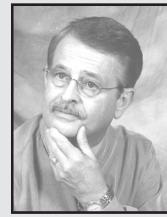
A certain tract of land located on the south side of White Oak Road and approximately .7 miles east of Kentucky Highway 89 and being more particularly described as follows: Beginning at a steel pin in the south right-of-way of White Oak Road and the east right of-way of a paved county road; thence S 54 deg 05'21" W a distance of approximately 129 feet to a metal stake; thence in a southerly direction a distance of approximately 122 feet to a metal stake; thence an easterly direction a distance of approximately 69 feet to a metal stake; thence a southerly direction a distance of approximately 192 feet to a metal stake; thence in an easterly direction a distance of approximately 72 feet to a metal stake; thence continuing in an easterly direction a distance of approximately 110 feet to a metal stake; thence in a northeasterly direction a distance of approximately 80 feet to a metal stake in the center of a drain; thence in a northerly direction with the center line of the drain as it meanders to the White Oak Road right-of-way, a distance of approximately 317 feet; thence with the White Oak Road S 83 deg 32'04" a distance of approximately 163 feet to the point of beginning, containing 2.5 acres, more or less. There is reserved unto the grantors and not hereby conveyed any and all rights to use the spring located near the cliff. No such rights to the use of same are conveyed to the grantees, who acknowledge such reservation hereby. Being the same property conveyed to Douglas Shean and Glenna Shean, husband and wife, from John D. Tipton and Ruth M. Tipton, f/k/a Ruth M. Grabill, husband and wife, by deed dated June 18, 1996, and recorded in Deed Book 218, Page 62, Estill County Court Clerk's Office,

TERMS OF SALE: Ten percent (10%) of the bid price (in the form of a Cashier's Check made payable to the U.S. Marshal) on the day of the sale with good and sufficient bond for the balance, bearing interest at the rate of 0.11% per annum until paid, due and payable in 60 days and said bond having the effect of a Judgment. Upon a default by the Purchaser, the deposit shall be forfeited and retained by the U.S. Marshal as a part of the Proceeds of the sale, and the property shall again be offered for sale subject to confirmation by

This sale shall be in bar and foreclosure of all right, title, interest, estate claim, demand or equity of redemption of the defendant(s and of all persons claiming by, through, under or against them, provided the purchase price is equal to two-thirds of the appraised value. If the purchase price is not equal to two-thirds of the appraised value, the Deed shall contain in a lien in favor of the defendan (s) reflecting the right of the defendant(s) to redeem during the period provided by law (KRS 426.530). Under law, the purchaser is deemed to be on notice of all matters affecting the property of record in the local County Clerk's Office. Inquiries should be directed to: John Johnson.

RURAL DEVELOPMENT AREA OFFICE Shelbyville, Kentucky Telephone: 859-881-4469 Ext. 4

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