

Hay of Panic

ic making sure I've got to know Jesus! enough hay for the winter. I am constantly going over numbers of rolls and Matthew 25:1-13 square bales in my head. Having enough hay to get heaven shall be likened to cattle through the winter ten virgins who took their is the goal.

In Kentucky, you never know how bad winter will be. You never know how early the bad weather will 3 Those who were foolish hit. You never know if it's took their lamps and took going to be a late spring. We might have two or three years of mild winters before a bad one hits. You never know when a bad winter is going to hit, but *and slept*. you can guarantee at some point a bad one will hit.

It pays to always be prepared with the unpredicting hay time. Not having enough hay to make it winter.

prepared is a must!

You see, if you don't in a panic! We don't know the time Jesus is combe prepared. We are not promised tomorrow, so

I find myself in a pan- only way to be prepared is

The Parable of the Wise and Foolish Virgins

"Then the kingdom of lamps and went out to meet the bridegroom.

2 Now five of them were wise, and five were foolish. no oil with them, 4 but the wise took oil in their vessels with their lamps. 5 But while the bridegroom was delayed, they all slumbered

6 "And at midnight a cry was heard: 'Behold, the bridegroom is coming;[a] ao out to meet him!' 7 Then able weather in Kentucky. all those virgins arose and If you own livestock you trimmed their lamps. 8 And should be in a panic dur- the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' 9 through the winter can be *But the wise answered, say*very costly! A wise farmer ing, 'No, lest there should is always prepared for the *not be enough for us and* you; but go rather to those You are probably won- who sell, and buy for yourdering where I am going *selves.'* 10 And while they with this. Well I was put- went to buy, the bridegroom ting up some hay the other *came, and those who were* day and the Good Lord give *ready went in with him to* methis column; How being the wedding; and the door was shut.

11 "Afterward the other know Jesus, I hope you are virgins came also, saying, 'Lord, Lord, open to us!' 12 But he answered and said, ing back, but we'd better Assuredly, I say to you, I do not know you.'

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13 "Watch therefore, for we'd better be prepared. *you know neither the day*

Procrastination is our Enemy by BOB CASEY, preacher **Cornerstone Church of Christ** 70 Bond Street at Camp Avenue in West Irvine

The definition of this word simply means, "to put Jews but is very applicable for us today! off doing something that needs doing, until a future time." So procrastination belongs to the future. Sadly, most of the folks in this world are under the perception, "I will do it tomorrow."

I have talked with a great number of people concerning their status with the Lord, who have said, "No, I am not saved at this time, but I aim to take care of that before I die." This is most likely the thinking of never carried out to any results of salvation.

Is there an example of this in the New Testament? Yes, there is, in Luke 16:19-31. There was a certain (true story) rich man, and he was a Jew, thereby being even if Lazarus were sent back to plead with them properly taught by his father regarding how he should treat his fellow man. Notice, he had been fortunate they have the Old Testament scriptures. Let them read in this life. He lived good, wore the best of clothing, partook of the finest food, and he most likely did this for many years. So, his opportunity to help the poor is told in the next verse of this scripture; most likely there were many. And there may have been times that he did not feed him (the beggar Lazarus), but only the this story has been replayed in many lives, but let me remaining scraps after the table was cleared. And, as it was and still is today, the day of death came around for this beggar, but notice his outcome, he had a heavenly escort to conduct him to a place of tranquility (Abraham's bosom). He truly in death was in comfort.

But, not so, with the rich man. His day of death came around, and by this story, he had procrastinated and put off any provision to obtain it, that of course was the same desire of Lazarus. Did he not know?

Yes, because he once was a good Jewish boy, properly taught by his father. So, what happened to him? Most likely, the most important thing slipped away from him. We are warned in 2 Timothy 2:4, not to become too involved with the things of this world. In Luke 21, 34-36, read this warning. This was first given to the

Notice in our chosen text, that the rich man did not fare so well in death. He was down in the pit and had to look up to see what he saw, Lazarus in Abraham's bosom. Oh, but he had no such luxury, for he was in pain, tormented by fire all over. Also, he who never had to beg was now begging, saying, "Send Lazarus, let him dip his finger in water and just let one drop fall into my mouth." But it was not going to be forthmany people, saying, "I aim to, I hope to," but many coming, for he has put off his day of preparation to let the swift moving hands of time fly by and they end make ready for death. He was told it would happen life in an unsaved state. So many good intentions are because, God has fixed a great gulf, or chasm, between you and Lazarus. He can't see or meet God. It is not so with you, so you will never leave your place.

> And, as you now remember, your five brothers, your request, they wouldn't believe him. It remains, and obey. They, if they will do this, they can avoid this place. You had the same opportunity, but look where you are. You didn't aim to come here, but you put off living right and now just look at what your reward is.

> Friends, we will never know just how many times say this, I don't want you to be one of them. But, you will, if you put off your good intentions until it is too late. Did you know that the Bible doesn't teach deathbed repentance and forgiveness to the unrepented?

> Visit with us at 70 Bond Street. We talk about such things at church. Sunday Bible study, 9:45 a.m. Worship at 10:45 a.m. Evening service at 6:00 p.m. and Wednesday evening service at 6:00 p.m.

Phone 1-859-369-4165, any time.

Sincerely, Bob Casey

BIBLE WORD SEARCH by Elie's Spiritual Treasures									
ROMANS 10:4									
<u>Christ</u> is <u>the</u> culmination of the <u>law</u> so <u>that</u> there <u>may</u> be righteousness <u>for everyone who believes</u> . NEW INTERNATIONAL VERSION									
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Our minds want to wander. What they settle on in their journey from one destination to anoth- son. "God is a sun and er is intriguing and tell- a shield," he declares, ing. The Bible says, "Old men dream dreams and young men see visions." But it does not tell what the dreams or visions are. It depends on the individual.

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his vision: "Better is one Him and live lives that

Our psalmist wants us to know that even standing at the edge of the temple is better than being inside the tent of a wicked person. Why is this so? It is because of God Himself! Simply being in His presence is a reward.

For the psalmist it is not the beauty of the place but the beauty of a Perreferring to the absolute glory of God as a person and protector of those who serve Him. With His love upon us and His glory around us, we can be assured that He will not One day a psalmist un- withhold any good things veiled both his dream and from us if we walk with day in Your courts than are blameless - or lives

Not being prepared will be nor the hour[b] in which very costly for eternity. The the Son of Man is coming.

Church News is published as a free service of The Estill County Tribune. Call your announcement to (606) 723-5012; fax it to (606) 723-2743; or E-mail it to <News@EstillTribune.Com> or mail to 6135 Winchester Road, Irvine, KY 40336

Saturday, August 12th @ 6:00pm

Gospel Singing at House of Prayer

Singing at House of Prayer, along with the local Praise 535 Dark Hollow Road in Ir- Singers. vine, on Saturday, August 12, 2017, starting at 6:00 p.m.

There will be a Gospel Rhythm Rain from Danville,

Featured singers will be ments afterwards.

Everyone is welcome to attend. There will be refresh-

Saturday, August 5th @ 6:00pm

Pine Hill Baptist gospel singing

Pine Hill Baptist Church the Jack Cornett Singers from is having a gospel singing on London, Ky. Saturday, August 5, starting at 6 p.m.

Everyone is welcome. Re-

Featured singers will be ter the singing.

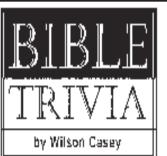
freshments will be served af-



Hours 11-7, Mon.-Sat. & 1-6, Sun. Jenna Reed. Owner - Phone 859-339-1041



Find the **bolded/underlined** words in the diagram. They run in all directions - forward, backward, up, down and diagonally. WWW.SEARCHING-FOR-JESUS.COM



1. Is the book of Galatians in the Old or New Testament or neither?

2. From which book's 10:35 does Jesus say the scripture cannot be broken? Matthew, Mark, Luke, John

3. In order to see Jesus, Zacchaeus climbed what type tree? Fig, Carob, Sycamore, Cedar 4. From Matthew 17, what did Peter find with a coin in its mouth? Ram, Fish, Viper, Raven 5. In Mark 3:17,

who were called "The Sons of Thunder"? James/John, Thomas/ Judas, Peter/Andrew, Philip/Matthew

6. From Luke 8, Jesus caused swine to rush into what body of water? River Jordan, Dead Sea, Nile, Sea of Galilee

Answers on bottom of Page 11 Now available by Wilson Casey! 2017 Bible Trivia box calendar loaded with daily teasers from Touch-PointPress.com

Peter Speaks in Solomon's Colonnade (Acts 3:17-21)

17 And now, brethren, I wot that through ignorance ye did it, as did also your rulers. 18 But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. 19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; 20 And he shall send Jesus Christ, which before was preached unto you: 21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

Sponsored by Crooked Creek Christian Church Inc. 1980 Crooked Creek Road, Irvine, Kentucky

a thousand elsewhere, I would rather be a doorkeeper in the house of this walk with Him, He my God than dwell in the will give us "grace and tents of the wicked."

We often hear phrases about "spending quality time with loved ones" or ity in scriptural terms, "quality" may not be what "quality" is.

of integrity.

But along our way in glory." Glory refers to His "grace" that He gives to those who are His own. It is His grace that saves "living a quality life." But us with the faith He gives unless we define qual- us because of His love for us.

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THE ILLUSTRATED BIBLE



... For whoever does the will of My Father who is in heaven, he is My brother and sister and mother.

∽ Matthew 12:50 ∞

"Mother" by Karl Schmidt-Rottluff (1916)

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