Return Unto Me

by Linville Dunaway, Corinth Christian church

Luke 15:11-24 tells the story of the prodigal son. It is a sad, but inspiring story of the fall and redemption of a person who made a mess of his life. Many people have done the same as the young son in the story, lured away from the father who loves them. Some find their way back to the wonderful relationship that they left, but some do not. Let us consider this prodigal son and his journey away from home, and back again.

He left home and his father and family, they didn't leave him. He had a good life that he evidently had taken for granted. All his life he had been a son in a good home with servants, a loving father, a brother, and all that he needed. Like so many folks who have a good life and have known no other, he took it for granted and wished for something more. More excitement, more pleasure, more of what he wanted, without the structure of the father's rules.

This self-centered young man took it upon himself to ask for his inheritance. We might wonder why the father gave it to him. Was it because the father could tell that

you don't want to." I believe that this is the same way that it did this young man. people some times do with God. They take for granted the more. Leaving the relationship of God they wander into the world and go their own way.

The son in the story had fun for awhile, but the day came when he found himself in trouble. His friends turned out to be false, for when his money ran out they left him ther does. too. Sin is like that, it lures a person away from God and ruins the relationship with the Lord, then leaves him to part of the family again. He might have known that his face the consequences alone. Judas found that out the hard way when the priests laughed at him and said, "What is the servants to laugh behind his back and talk about him, that to us, see thou to it." Meaning - Judas, you're on your but he came anyway, for his faith was in the father and his own." We can see that this still holds true. So-called friends love. Any repentant sinner need only look to the heavenly may encourage, or lead, us into something, but then we father and not worry about what man may think about have to face the consequences alone.

This foolish young son in the story went through a lot of suffering before he woke up and saw his real condition. forgives and wants his children to come back to him. All of One thing he learned was humility and an appreciation us make mistakes in our lives. Those who repent and ask for what he had lost. It wasn't taken from him - he willingly gave it up in the pursuit for something better. When be genuine to receive the mercy of God. He knows when he came to himself, took an honest look at where he was, someone is not sincere for he sees what is in the heart.

he didn't appreciate him and what he provided? The fa- he longed to go home. He feared to go back and face his ther might have said, "I won't make you stay with me if father. It always hurts to admit that we were wrong, just as

What a wonderful surprise to find out that he could salvation and love that he gives them and want something go home again! Not to be accepted as a servant as he had hoped, but as a son who was welcomed home. While his older brother was not so glad to see him, his father was, and was thankful for his safe return. It is true that some "brethren" may not welcome a repentant sinner, the Fa-

> The younger son desired to return home and be a brother would be angry at him. He might have expected him.

> The lesson to be learned from this account is that God the Lord to forgive them are forgiven. Repentance must



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BROUGHT TO ABRAHAM BREAD AND WINE AND BLESSED HIM, THROUGHOUT THE SCRIPTURES HE IS REFERRED TO AS THE HIGH PRIEST OF GOD, COMING NOT FROM A FATHER OR A MOTHER, HAVING NO END TO St. Elizabeth HIS LIFE AND NO BEGINNING. STUDENTS AND AUTHORITIES ON THE BIBLE HAVE SPECULATED ENDLESSLY ON THIS PRIEST-**Catholic Church** KING ; SOME HAVE ARGUED THAT HE WAS A SURVIVOR OF THE FLOOD, THE PATRIARCH SHEM, OTHERS HAT HE WAS AN ANGEL OF GOD -ONE JEWISH 322 5th St., Ravenna, KY Sunday Mass 9:00 am TRADITION IS THAT HE WAS THE Wednesday Mass 6:00 pm MESSIAH ; SOME SAY THAT SALEM , WHERE HE RULED , LATER BECAME Thursday Mass 6:00 pm JERUSALEM --- BUT ONE THING IS CERTAIN, WHOMEVER MELCHIZEDEK Contact: Father Al Fritsch, S.J. WAS, HE CERTAINLY AROUSED THE (606) 723-4705 CURIOSITY OF SCHOLARS DOWN THROUGH THE AGES!

IN THE EYES OF GOD! MELCHIZEDEK

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