Church News

Mail announcements to The Estill Tribune. 6135 Winchester Road, Irvine, KY 40336 Call (606) 723-5012; Fax to (606) 723-2743; or E-mail it to <News@EstillTribune.Com>

Sunday, Dec. 16th & Tues., Dec. 18

Choir to Present Christmas Musical

The First Christian Church Choir, under the direction of time to enjoy our beautifully Becky Snowden, will present decorated sanctuary at this a Christmas musical by Lloyd evening performance. Please Larson, "Were You There on That Christmas Night?" during the morning worship service on Sunday, December invites everyone to join with 16. Morning worship begins them in celebration of the at 10:45 a.m. It will be pre- greatest gift of all, our Lord sented again on Tuesday evening, December 18, at 7 p.m.

This is always a wonderful invite your friends and family. The Choir is working diligently on this musical and and Savior Jesus Christ.

Sunday, December 23rd @ @ 7:00pm Easter Valley Christmas Play

The Easter Valley Baptist 7:00 p.m. The play is entitled, Church will be presenting their Christmas play on Sun- Program." day, December 23, 2018, at

"The Children's Christmas Everyone is welcome.

Sunday, December 23rd @ 11:00am Providence Christmas Cantata

Providence Baptist Church 23, 2018, starting at 11 a.m. will be presenting its Christmas cantata "Heart of Christ- 9:45 a.m. Everyone is welmas" on Sunday, December come.

Sunday school begins at

Sunday, December 30th @ 6:00pm **Gospel Singing at Wms. Memorial**

Williams Memorial Bap- at 6:00 p.m. with Matthew tist Church on Poplar Street and Rosemary Watson as the in Ravenna, will be having a featured singers. There will Gospel Singing on Sunday, be refreshments afterwards. December 30, 2018, starting Everyone is welcome.

THE ILLUSTRATED BIBLE

...There were in the same country shepherds living out in the fields, keeping watch over their flock by night. And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid. Then the angel said to them, "Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people. For there is born to you this day in the city of David a Savior, who is Christ the Lord. LK. 2: 8-11



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The Line of the Lord

by BOB CASEY, preacher **Cornerstone Church of Christ** 70 Bond Street at Camp Avenue in West Irvine

we can perceive this idea, we first have to know what it means. If one would read only Mr. Webwords defined in over a hundred terms. But my interest in this article is based upon what does the Bible teach about this thing called a line.

line of rule, things given with forethought, a provi- *he had filled Jerusalem from one end to another.*" sion, a boundary, a set of limits, things not in agreement. This is how both the Old Testament and the complete annihilation of Israel, along with their New Testament as well, define a line.

examples, in the past and the future as well. First, that it never recovered from it. In spite of what did God draw a line upon the people of Noah's day? We can see that he set a boundary upon the tolera- occupying the present day Jerusalem are not God's tion of sins (Genesis 6). So within his tolerance he favorite people. They were rejected when they set a limit of "an hundred and twenty years;" then nailed Jesus to the cross. Even today, those living he would destroy them. But not before he warned there today, do not believe nor do they worship them through the preaching of Noah. 1 Peter 3:20 tells us they rejected it to their own destruction.

God bring this bunch of people to an end?

of many other times that the Lord's tolerance had crossed the line, but there is one more that is problematic; especially during this season that many call 'Holy Holidays,' where we read of God fulfilling his promise to Isaiah to send the Messiah who was I say unto you, Ye shall not see me henceforth, till ye called Emmanuel, or God with us. But, in just a few shall say, Blessed is he that cometh in the name of years, they murdered him on the cross.

But this certainly went beyond the limits of God's mercy upon Israel. If we read a certain done it! But, they will when Jesus returns. See Roscripture found in 2 Kings 21:10-16, here we can read, "at this time, God drew his line upon evil Jerusalem, and Judah and Samaria, saying, And the have you crossed the line? How long will the Lord *LORD spake by his servants the prophets, saying,* tolerate your rejection of him, only he knows. The Because Manasseh king of Judah hath done these next time he calls may be your last. Think about it. abominations, and hath done wickedly above all that the Amorites did, which were before him, and

hath made Judah also to sin with his idols: Therefore thus saith the LORD God of Israel, Behold, I am bringing such evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle. And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as a man wipeth a dish, wiping it, Does God have a line? Yes, he does, but before and turning it upside down. And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a ster's dictionary, we would find one of the largest *prey and a spoil to all their enemies; Because they* have done that which was evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day. More-A Biblical definition is: a cord for measuring, a over Manasseh shed innocent blood very much, till

Friends, when we read of the destruction and religious system, also their political system, even In proving this, we must turn to the Bible for to their original language; this was so destructive many students of Biblical history claim, the people Jesus. When will God bless them again? Read and consider Matthew 23:37-39. See if I tell the truth. Secondly, then there was the episode with the Here Jesus knowing beforehand that God was gopeople of Sodom and Gomorrah in Genesis 18, did ing to draw the line on Jerusalem, wept after the city, saying, "O Jerusalem, Jerusalem, thou that kill-These are in all probability the most familiar *est the prophets, and stonest them which are sent* unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

"Behold, your house is left unto you desolate. For the Lord."

And to add, to this present day, they have not mans 14:10-12 which guarantees it!

But, what about you, Dear Friend, are you, or

Call us, visit, we will talk about it. *Sincerely, Bob Casey, (1-859-369-4165), local*

Philip and the Ethiopian

Acts 8:38-40

38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. 39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing. 40 But Philip was found at Azotus: and passing through he

BIBLE WORD SEARCH by Elie's Spiritual Treasures **ZEPHANIAH 3:17** "The LORD your God is with you, the Mighty

Warrior who saves. He will take great delight in you; in his love he will no longer rebuke you, but will **rejoice over** you with **singing**."

NEW INTERNATIONAL VERSION

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Find the **<u>bolded/underlined</u>** words in the diagram.

They run in all directions — forward, backward, up,

down and diagonally.

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1. Is the book of Luke in the Old or New Testament or neither?

when Mary became pregnant, she and Joseph were ... ? Married, Engaged, Just friends, Strangers

3. For the journey to Bethlehem, how did Mary and Joseph travel? Bible

not specific, Walked, Rode donkey, Boat 4. At the birth of Jesus,

who was king of Judaea? Solomon, Herod, Balak, Belshazzar 5. What was the home

city of Mary and Joseph? Capernaum, Nazareth, Aphek, Shechem

6. Which of these wasn't a gift from the wise men (Magi)? Silver, 2. From Matthew 1:18, Myrrh, Gold, Frankincense

Answers on bottom of Page 9

Now available by Wilson Casey! 2017 Bible Trivia box calendar loaded with daily teasers from TouchPointPress.com



859-358-5137

I promised to explain how a man can change the meaning of a complete sentence.

"For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace." (Isaiah 9:6)

This verse is telling us about the body, God himself, prepared to come to Earth as our savior. "Hold thy peace at the presence of the Lord GOD: for the day of the LORD is at hand: for the LORD hath prepared a sacrifice, he hath bid his guests." (Zephaniah 1:7)

From Isaiah 9:6. God has kept busy preparing the way of His prophecy, to come to Earth in the body, as a human baby boy.

For a clear picture of this event read Matthew 1:22-23, "Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us." [The son's name is interpreted]

WWW.SEARCHING-FOR-JESUS.COM © 2018 King Features Synd., Inc. The book of St John seems to be endless at talking of the father's name when Philip asked Jesus to show him the Father. John 14:9 says; "Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou hen, Shew us the Father?"

Also, "I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive." (John 5: 43)

And, "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." (John 14: 26)

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:" (Matthew 28: 19)

Many churches read Matthew 28:19 and think that one four letter word, which is 'name' means the title of the Father, the title of Son, and the title of Holy Ghost. It don't ever say baptize in the name of the titles. It means baptized in the name of the father. In the name of the son, and in the name of the Holy Ghost. This NAME, is JESUS. I pray you understand how the one four-letter word caused a change in that sentence.

As always, come learn with me.

preached in all the cities, till he came to Caesarea.

Sponsored by Crooked Creek Christian Church Inc. 1980 Crooked Creek Road, Irvine, Kentucky



No matter where you travel - from the darkest jungle to the highest mountain - you will find some type of music. It could be rap or rock and roll, hip hop or jazz, rhythm and blues or opera, music for a march-Middle Eastern style that seems to be so irritating or the majesty of hymns or worship music. It all makes a statement about the one ones who are listening.

ful or joyful and uplifting. Then again it might be the music of marches that stirs up our patrio-July. Music can bring personal. tears to our eyes or a smile to our face when it reminds us of a loved one. When we sit quietly

in church or lift our arms to God it can elevate our hearts to His presence or excite our senses when we hear music that proclaims the glory of God's goodness and grace, love and salvation. But is there more?

APsalmistonce wrote of the music that should always fill the heart of a Christian: "Praise the Lord, O my soul, all my inmost being, praise His holy Name!"

Praise, in the life of the believer, is personal. ing band, the painful If we remind ourselves music of the pagan, the of the work of Jesus while on this earth, we remember that He did His greatest works with individuals. Even when He was dying on the cross for our sins He who is making it and the ministered to the one next to Him: "Lord," he Sometimes the music cried, "remember me!" sounds sad and sorrow- And Jesus said, "This day you will be with me in heaven!" Even as our prayer for pardon is personal, so should our tism on the Fourth of praise to our God be

> Sower Ministries.org 272

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