They Could Not Cure Him

by Linville Dunaway, Corinth Christian church

Matthew 17:15-16, "Lord, have mercy on my he falleth into the fire, and oft into the water. And cure him." Jesus was on the mountain with Peter, seeking Jesus. The other disciples were there and sick, and returned rejoicing that they were able well as we sometimes think we do? to do these things. However, on this occasion

God is the same every day, so the trouble was not to look from the pulpit and tell who is saved and anyone - only Jesus can.

I brought him to thy disciples, and they could not don't need to keep trying to grow closer to him.

The Lord let them know when he came saved. lames, and John, when the man brought his son, back to them that there were some things that they could do and some they could not, at least cannot only restore life, but can restore hope, they tried to cure him and to cast out the unclean without prayer and fasting. Then there are some heal a broken heart, or a broken home. Man can't spirit, but were unable to do it. They tried to do things that they, man, cannot do at all. Reading forgive a man's sins and make him right with God, as they had done before and were surprised that the gospels we see that the disciples had a hard only the Lord can do that. We can forgive somethis time it didn't work. In Matthew 10 Jesus time understanding some of the things that Jesus one for some wrong done to us, but that doesn't had given them power to cast out unclean spirits told them. Looking at it from our view today we make them acceptable to God unless they have and to heal the sick as he sent them out to preach sometimes think that they should have underbeen forgiven by him. the gospel. They cast out evil spirits, healed the stood more. But do we understand everything as

they were surprised and shocked to find that who talked to me when I was a young minister. help as we go through life. When someone is lost they could not help this possessed young man. With an air of confidence he said, "When you've and needs salvation, direct them to the Lord. No What made the difference? The power of been preaching as long as I have, you'll be able preacher, priest, rabbi, or any other man can save

there. The problem was in the apostles them- who is not." Do you think that he actually could? selves. It seems that the apostles got a little self- I didn't then, and I still don't think that he, or any satisfied and thought that they had it figured out. other man, can look and tell who is saved, or not. Did they have the thought that as long as they The Lord knoweth them that are his as we are used the name of Jesus everything would be easy told in **2 Timothy 2:19**, but we don't know. Still son: for he is lunatick, and sore vexed: for ofttimes for them? We should never get the idea that we there are those who persist in acting like they are so good, strong, and close to God that we are the Lord's people and if you don't agree with them about something, then you must not be

The Lord can heal when man cannot. God

While there are things that we can't do, we need to do the things that we can do. We can I think sometimes of the elderly minister pray for each other, encourage one another, and

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Facts About

CONJECTURE OPEN TO LENGTHY DISCUSSION. SOME

HAVE SAID IT WAS PURELY HIS GREED FOR THE THIRTY

PIECES OF SILVER, OTHERS MAINTAIN IT WAS OUT OF

ANGER AT THE REBUKE HE RECEIVED FROM JESUS... (JOHN 12:1-8), ANOTHER THEORY IS THAT JUDAS,

ALWAYS ANXIOUS AS TREASURER TO GET MORE MONEY,

SAW AN EASY CHANCE TO ENLARGE THE TREASURY WITH

NO REAL DANGER TO JESUS -FOR, HE REASONED THAT

THE SON OF GOD COULD COMMAND LEGIONS OF ANGELS

TO RESCUE HIM WHENEVER HE WISHED! BE THAT AS

IT MAY, ONCE THE DEED WAS DONE AND THE COLD LIGHT OF REASON REVEALED TO JUDAS THE

ENORMITY OF HIS CRIME, HE REPENTED IN A

FRENZY OF DISPAIR, HURLED THE BLOOD MONEY BACK AT THE PRIESTS AND RUSHED OUT AND

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(JOHN 12:6). JUDAS WAS THE TREASURER OF THE GROUP—"HOLDING THE

BAG" WAS THE EXPRESSION THEY USED - DENOTING THAT HE RECEIVED

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AT ALL, BUT CARRIED THE BAG OUT OF HIS LOVE FOR THE MONEY THAT

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