## Some Say, "We Will Not Do It"

## by Linville Dunaway, Corinth Christian Church

ing to know the will of God. At least that is what they claimed, and they even swore to do what God said whether it was good, or bad. Babylon had defeated the Jews and had carried many away captive. Those that remained were to remain in the land and to be try to find one that will. Many though had rather be entertained life: and they are they which testify of me," John 5:39. When Jein submission to the king of Babylon because of the sins of the than taught the true Word of God. nation. When Jeremiah told them the will of God, they basically called him a liar and refused to follow the word of God. (Jer- God and his righteous. Do you know of many that will actually do know the bible but that no one else needs to read it? I have been emiah 42-44).

fore the Lord in the house of worship supposedly to hear God's stays home to watch TV, or to go visiting, shopping, or anything word. When they hear it they refuse to do it. They may not be like else. Unless there is sickness, or some emergency the true believer it and see how it works out. the Jews that went to Egypt against the will of God. Those Jews will be in the house of God to worship the Lord. Giving God the plainly said, "As for the word that thou hast spoken unto us in the scraps of our time is not the way of true worship, yet many come ture, at least in some places. Several small churches are in danger name of the LORD, we will not hearken unto thee," (Jeremiah to church when there is not something else that they want to do. 44:16). At least they had the boldness to say what they believed where most people of today do not.

God and find out what they were supposed to do. They promised come to church. They would ask me to tell the church to come to do whatever the Lord wanted them to do. When it was not what and visit them, saying that my wife and I were the only ones to they wanted to hear they got angry and would not obey the Lord.

In the days of Jeremiah a group of people came to him, desir- in the church. They call for a preacher to preach God's Word and won't visit the sick should read the words of Jesus in Matthew say that they want to hear the truth. Then when the message is not <u>25:31-46</u>. Jesus told them that as they had done, or not done, to what they want to hear they go ahead and do what they really want others, they had done unto him. to do. If the preacher is not preaching the truth then they need to

this? There are a few, but the majority go their own way. No one told that it is hard to understand, hard to remember, and a lot of Isn't it much the same today? There are those who come be- who puts God first in his life forsakes the house of worship and

he didn't mean to visit just family, or friends. Too many people members are passing away and a lot of the younger people just What was the purpose of those people coming to Jeremiah if think that this is just a job for the preacher and that they have no don't seem to care as much. Children are often not brought to they already knew what they were going to do? He didn't go seek responsibility to do it. I have had several through the years who church and they see little in the example at home to inspire them them out to tell them, they came to him and asked him to talk to were diseased, hurt, or in some way home bound and unable to to trust in the Lord.

come. These poor sick saints were hurt and discouraged because Today I see much similarity between them and a lot of people they were forgotten by those who claimed to love them. They that

"Search the scriptures; for in them ye think ye have eternal sus said this he was talking to the Jews who opposed him, not to a For instance the bible tells us to seek first the kingdom of group of preachers. Why do so many feel that the preacher should others excuses for not reading it. Well, I suppose one excuse is as good as another. If a person is willing to tell the Lord that then try

I wonder as well, if there will be much of a church in the fuof closing, and even some larger ones struggle to continue. Why? Visit the sick? Jesus said that his followers should do that, and To me the answer is lack of interest in the membership. The older

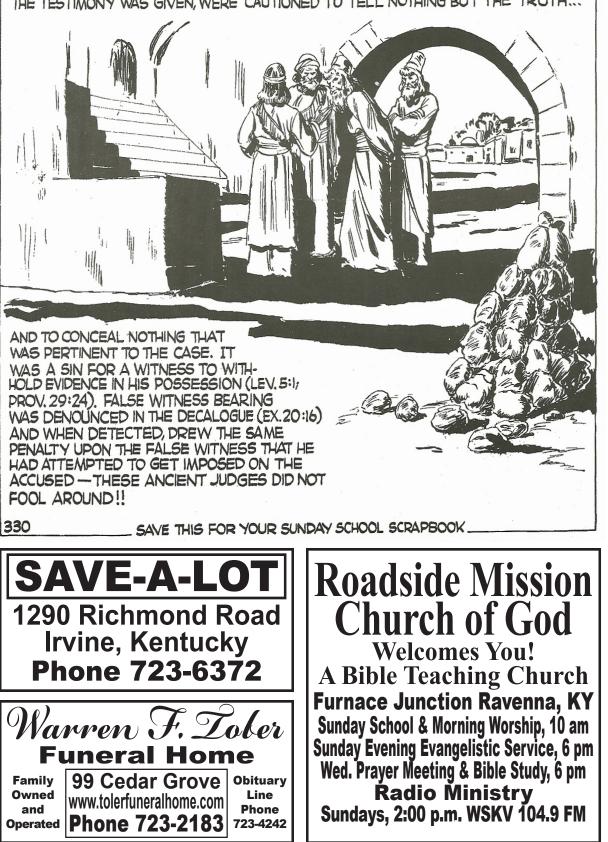


Wednesday Evening 7:00 pm Welcome! **Pastor David Woosley** (859) 369-5354



Prayer Circle at Knowlton Church Call for Prayer Kenny - 606 723-7451 606 614-5711 606-614-9340 Benny - 859 404-8224 Betty - 859 432-0939 Dallas - 859 582-9752 Willie - 606 454-8794 Call 723-5012 to Advertise

ING MEN TO WITNESS THE EVENT IN QUESTION. THIS CONCURRENT TESTIMONY OF AT LEAST TWO WITNESSES WAS REQUIRED UNDER THE MOSAIC LAW-ESPECIALLY IF IT WAS TO ESTABLISH GUILT OF A CAPITAL CRIME (NUM. 35:30). THIS PRINCIPLE WAS A GENERAL RULE IN ALL JUDICIAL PROCEDURE (DEUT. 19:15). ALL WITNESSES, BEFORE THE TESTIMONY WAS GIVEN, WERE CAUTIONED TO TELL NOTHING BUT THE TRUTH ....



Pre-Need Irvine, KY Services 723-2151 Available
Inner Beauty Hair, Nails, Salon & Day Spa 363 Richmond Road, Irvine Phone 723-0118 Joanna Jernigan Owner & Master Stylist Stephanie Isaacs Master Stylist & Nail Tech Sherry Harrison Master Stylist "For All Your Salon & Spa Needs"
Advertise
<b>Here!</b> Call 723-5012 The Estill County Tribune
Emmanuel Baptist Church
Now at 106 Tyler Lane Irvine, Kentucky 40336 <b>Pastor: Sherl Thomas</b>
<u>Services</u> Sunday School 10:00 am Sunday Worship 11:00 am Sunday Evening 6:00 pm Wednesday Evening 7:00 pm <u>Established</u> September 12, 1999
Call 723-5012 to Advertise