A Trip to The KBC



by Dawn Reed E. Ky. Columnist

lege of attending the Kentucky were mingled among those be in church on any given Sun-fellow laborers in the ministry-Baptist Convention in Lexington.

luncheon for Minister's Wives. our partners in sharing the of the body of Christ! gospel. If you've never been, find a bunch you didn't realize you were connected to!

I saw men and women of all with no hair at all. Some pastors walked with canes and It's the one time of the year some were on walkers-having

ers all over the state get togeth- Others there were young, spry KY for Christ!" Shew and praise helping with the coffee station. er to conduct one humungous and excited-pastors just start- the Lord! That's when I wished After asking her several quesbusiness meeting. There's also ing out. They carried leather I could whistle really loud! I at- tions, I realized I had known a Pastor's Conference and a bags and big smiles. All had tempted it anyway. surrendered to be used by God

During the two days, busiit's like Thanksgiving or a fam- ness was conducted as usual ily reunion. You see lots of peo- but an emphasis was on evan-Executive Director and Treasurer, shared, "These are chalwhom has a name . . ." he said. new connections. "It's time for us to join together

Going to the KBC is a unique in whatever way He chose. vention, we ARE partners! It back home! She is now serving opportunity. We see many of Each one was a working part doesn't matter the size of the with the Baptist Campus Minchurch, the number involved in istry at UK, trying to reach colthe ministry group, or the years lege students with the gospel. served . . . each one is impor- What a wonderful thing! She tant! We are all called to reach is all grown up and serving the ple you already know, and then gelism. Todd Gray, the new KBC the world with the life-saving Lord! knowledge of Jesus Christ!

Sitting in the sanctuary, I lenging days. Our country is from the past. That's always body and He has a mission for looked over those gathered. facing challenging days and our so much fun! We connect with you! He has uniquely gifted culture doesn't seem to care . . preachers we know and love, you, whether you realize it ages, colors and sizes. They . This is not the time to huddle our state and regional mission or not. He can use those gifts, were pastors and wives com- up and enjoy each other's com- strategists, evangelism and your passions, personality and mitted to serving the Lord. pany." He went on to say that Convention leaders and many even your past to advance His This week I had the privi- Silver and white haired saints 80% of our population will not others. We hugged friends and kingdom! day, "That's 3.6 million, each of too many to name-and made of the body of Christ. If we all

I talked to a sweet young KY, the nation AND the world when Southern Baptist preach- served faithfully for decades. and partner together to reach lady named Abby who was for Christ!

her when she was a little girl In the KY Baptist Con- and knew her parents from

If you know Jesus as your Each year, we see faces Savior, you are a part of His

> There are so many parts work together, we can reach

Church News

Mail announcements to The Estill Tribune, 6135 Winchester Road, Irvine, KY 40336 Call (606) 723-5012; Fax to (606) 723-2743; or E-mail it to <News@EstillTribune.Com>

Saturday, December 7th at 5pm **Christmas on Glory Street Concert**

Come, join us for a night 6:30 p.m. of fun, food, and fellowship on Saturday night, De- ed for the supper and a Love cember 7th as The Calvary Heirs present their annual "Christmas on Glory Street" benefit concert at Calvary Baptist Church.

Chili Supper will be held in the Fellowship Hall. The Chili Supper begins at 5:00 p.m. The Concert begins at Irvine, Kentucky.

Donations will be accept-Offering will be taken during the concert.

This year ALL proceeds from this event will go to Calvary's FUSION Youth Preceding the concert, a Group to help send teens to Church Camp this summer.

> Calvary Baptist is located at 21 Glory Street in West

THE ILLUSTRATED BIBLE

So then, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man *does not produce*



the righteousness of God. JAMES 1:19, 20 20

Making or Forming Judgments by BOB CASEY, preacher **Cornerstone Church of Christ** 70 Bond Street at Camp Avenue in West Irvine

How many times that I have heard men say, "Judge not, that ye be not judged." This always nearly arises when the subject concerning the right asketh you a reason of the hope that is in you with ways of God are mentioned.

judgments upon a daily basis? Of course we do, but answer concerning what it is to work righteousvalidation to someone's form of worship, and it is there is something wrong in you claim to be a memthis the correct reply to plainly written command- may be glorified through Jesus Christ..." ments given by the Lord?

Christ in the area. Then, I naturally asked a nearby ments, according to what we know and do. neighbor about their where abouts were. He was *righteousness, is accepted with him.*" Then, I asked of God. (Revelations 20:12) him the question, <u>'What does it mean to work righ-</u> house, and instead of answering my question, he bounded out of my auto and walked away swiftly. I but unwilling to defend his claim. So, we can never be helpful to anyone in their quest for Heaven unless we know the truth and defend the truth. Paul wrote in Phillippians 1:17, "... . knowing that I am set for the defence of the gospel."

defend itself.' Yes, but the gospel must be studied and rightly applied to get the job done. Consider **2 Timothy 2:15,** *"Study to shew thyself approved unto"* God, a workman that needeth not to be ashamed, *rightly dividing the word of truth.*" So, then, one cannot rightly do this without studying, learning, knowing the truth all together. Also in 1 Peter 3:15, it says, "But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that meekness and fear:" If you are a Christian, and have I ask, do not all of us make or form some kind of been one for some time and cannot give the Bible somehow, when the words of the Lord do not give ness according to God's plan of redemption, then pointed out to them . . . And, too, add, when there ber of the Lord's church. Again, in **1 Peter 4:11**, it is not defense to a claim being made, then at the is written, "If any man speak, let him speak as the last, some having no answer, will resort to the state- oracles of God; if any man minister, let him do it as ment, "Judge not, lest ye be judged." I ask again, is of the ability which God giveth: that God in all things

So, then, if we possess the strength of mind to One time in a nearby county, I was trying to lo- study, learn, know the truth, then we also have been cate the person who was in charge of a Church of given the ability to make and form righteous judg-

An example can be, if we have a friend or acvery friendly and even got in the auto with me to quaintance who may be practicing something conshow me where he lived. Then, on the way back, I trary to scriptures, and we, with the knowledge asked him why he didn't attend there? At this time, of the Bible within us, and eat of concern for his he informed me that he had always attended a de- spiritual well being, we point this out to him, are we nominational church, also in this area. Knowing making a judgment or forming an opinion? The anthen what their teaching was concerning the plan swer is, 'We are doing both!' But, it must be based of salvation, he shunned the question with a re- upon only what our Lord the Righteous Judge exsponse with a quote from Acts 10:34-35 that says, pects for us. Our Lord states clearly in Matthew "Then Peter opened his mouth, and said, Of a truth 7:2, "For with what judgment ye judge, ye shall be I perceive that God is no respecter of persons: ³⁵But judged: and with what measure ye mete, it shall be *in every nation he that feareth him, and worketh measured to you again."* The Bible is the rule book So, in consideration of the Judgment Day, this teousness?' At that moment, we had reached his is what I suggest to all, is that we study for ourselves what the Bible says, and that we retain it in our memories. This is called learning, and we then thought, what a shame a good man, good neighbor, <u>make application of it in our Christian service</u>. Jesus says in **John 7:24**, "Judge not according to the appearance, but judge righteous judgment." If we fail to do this, then our very future in God's Heaven is in jeopardy. Think about is. Call for discussion. We would like to hear from vou. Call (1-859-369-4165), anvtime, sin-

BIBLE WORD SEARCH

by Elie's Spiritual Treasures



 \bigcirc o all the generations from Abraham to David are fourteen generations, from David until the captivity in Babylon are fourteen generations, and from the captivity in Babylon until the Christ are fourteen generations. MATTHEW 1:17

by Wilson Casey

1. Which book of the Bible (KJV) mentions the word "thanksgiving" the most times, at eight? Genesis, Nehemiah, Psalms, Isaiah

2. In 1 Thessalonians Mountaintop 5:18, "In everything give thanks: for this is the ... of God." Power, Will, Gratitude, Travail

3. From 2 Timothy 3:1-2, Paul lists which human quality as being a sign of the last days? Adulterers, Sun worshipers, Renegades, Unthankful people 4. In Psalms 106:1, "O

give thanks unto the Lord; for his ... endureth forever." Love, Good, Mercy, Spirit

5. From Leviticus 22, a sacrifice of thanksgiving is most meaningful when it is ...? Sincere, Often, At your

own will, Extravagant 6. Where was Jonah when he prayed with the voice of

thanksgiving? Fish's belly, Aboard ship, Wilderness,

Answers on bottom of Page 12

Sharpen your understanding of scripture with Wilson's Casey's latest book, "Test Your Bible Knowledge," available in stores and online.



Then, someone once said, 'Well, the gospel will *cerely, Bob Casey*



Who better to write of God than "the man of God?" Not only was Psalm 90 written by Moses, but beneath the number of the Psalm and before the verses are the words: "A Prayer of Moses the Man of God."

What a powerful description of a Statesman and a servant-leader of God. Moses was not only God's lawgiver and leader, but was chosen by God to bring the Hebrews out of Egypt, mold them into a nation for His service and lead them to within reach of the land He promised them.

There are marvelous statements made about Moses in Hebrews: He refused to be called the son of Pharaoh's daughter and put himself at great risk. He chose to share the oppression of God's people when he

could have lived a life of sin and worldly pleasure. He decided to suffer for the sake of the Lord rather than own the treasures of Eqypt as he looked to his future with his King. He left the land of Egypt unafraid of the king's anger and wrath and never looked back because he kept his eyes on God who he knew would never leave or forsake him. In a bold move of leadership he commanded the people of Israel to keep the Passover and sprinkle blood on their doorposts so that the angel of death would not kill their firstborn sons.

What gave him his vision, his focus, his strength and his courage? What enabled him to look beyond the fleeting moments of pleasures in a palace to an eternity with God? Where did his wisdom and insight, patience and discipline come from? Why did he refuse worldly wealth and power?

Because of his faith in the God who is everlasting.

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PSALM 17:6-7										
I <u>call</u> on <u>you</u> , my <u>God</u> , for you <u>will answer</u> me; <u>turn</u>										
your <u>ear</u> to me and <u>hear</u> my <u>prayer</u> . <u>Show</u> me the										
wonders of your great love, you who save by your right										
hand those who take refuge in you from their foes.										
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А	0	G	R	Е	Α	Т	А	C	Α	
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Find the <u>bolded</u>/<u>underlined</u> words in the diagram. They run in all directions — forward, backward, up, down and diagonally.										
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