#### Is It Really?

by Linville Dunaway, Corinth Christian Church

than the alternative." They're saying that it is better to live with the health problems that come with age than to leave this life. ally?"

ing when Jesus comes back and will rise to meet him, all the rest of mankind will die a physical death. This is not something until the Lord calls us to come home. Except for the effect it Christ Jesus that he would be at peace and rest in heaven. will have on our families we shouldn't worry about leaving this world behind.

sick, tired, and wanted to go to be with the Lord. They believed in the promise of God that there was a better world waiting whether, or not, he believes in the words of God. Why would I'm sure that none of us can imagine what it will be like to have the glory which shall be revealed in us," Romans 8:18.

pain, and grief, when there is a better life waiting for the child

Often when people talk about getting older and the probbehind and to see Jesus. He served the Lord and was going to glory of heaven with this fallen, dark, world. Here there is not lems that come with age, someone will say, "Well, it is better continue as long as the Lord wanted him too, but he was weary of the persecution and the opposition that he had faced for so long. "For to me to live is Christ, and to die is gain. But if I live sorrows of this world and no sin to tempt and destroy. Death Thinking on this I have come to ask the question, "Is it re- in the flesh, this is the fruit of my labour: yet what I shall choose We should all realize that except for those who will be liv-depart, and to be with Christ; which is far better: Nevertheless to abide in the flesh is more needful for you," Philippians existing here in this body of failing flesh could be better than 1:21-24. This saint of God believed in the promise of God that that many people like to think about, much less talk about, but there would be a rest for the faithful. It was his hope and comit will happen. We will continue to live and be here in this life fort that after a life of faith in God and trusting in the grace of time in this life. Some are healthy and live well while others

I have heard several elderly saints say that they were old, gets weaker with age and disease, the body that the Lord will give to his saints will not get old, or sick, and will never die. ever and all will be happy. No one will be poor, sick, or treated "Who shall change our vile body, that it may be fashioned like for them and a life where there would be no sickness, sor- unto his glorious body, according to the working whereby he is row, death, or any pain. It makes all the difference to a person able even to subdue all things unto himself," Philippians 3:21.

anyone want to live in this sinful world with its corruption, a body that will not weaken, age, and have the problems that our bodies of flesh have.

Those who hate the thought of leaving this world have Paul desired to leave the world and the trials of this life not got the vision of heaven. There is no way to compare the a day that we don't hear of violence, corruption, greed, and all kinds of sin and suffering. In heaven there will be none of the and disease will not be there to bring hurt and grief as it does I wot not. For I am in a strait betwixt two, having a desire to here in this life. God will wipe all tears from our eyes and there will be joy and peace for evermore. How can anyone think that going to be with the Lord?

Here people have different lives and various amounts of live with many problems. Often those who are wealthy look Yes, we are here in this life and we are to live for the Lord down with disdain on those who can't do as well. Remember until he is ready for us to come home. While this body of flesh the rich man and Lazarus? When the Lord takes his church to heaven and the faithful are home with him, all will live forbadly by anyone like they did on earth. Staying here is better than the alternative? I don't think so. "For I reckon that the sufferings of this present time are not worthy to be compared with

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